| काशी हिन्दू 🕺 BANARAS HINDU<br>विश्वविद्यालय 🚱 UNIVERSITY                                                            | Tel. : 0542-2368781 Email: recruitment@bhu.ac.in<br>Website: <u>www.bhu.ac.in/rac</u><br>Online Application Only                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AN INSTITUTION OF NATIONAL IMPORTANCE ESTABLISHED BY AN ACT OF PARLIAMENT<br>Rolling Advertisement No – 01/2020-2021 | IMPORTANT DATES:<br>Last Date for Online submission of Application form, Application Fee payment & Application                                                                                                                                                                                                                                          |
| {Teaching post(s) & Group 'A' posts}                                                                                 | Forms PDF download: 31.07.2020 upto 5:00 p.m.<br>Last date for submission of downloaded application form along with the enclosures: 03.08.2020<br>upto 5:00 p.m.                                                                                                                                                                                        |
|                                                                                                                      | A non-refundable Application Fee of Rs. 1000/- through online from the candidates of UR, EWSs & OBC categories for Teaching & Group 'A' posts. No application fees shall be charged from the candidates of SC, ST and PwDs categories. The application fee is to be paid through the payment gateway by online Internet Banking/Debit Card/Credit Card. |
| ONLINE APPLICATION form available at www.b                                                                           | nu.ac.in/rac are invited from Indian Citizens and from Overseas Citizen of India (OCI) cardholders under                                                                                                                                                                                                                                                |

section 7A in the Citizenship Act 1955 as well as non-Indian Citizens for the post of Professor, Associate Professor and Assistant Professor in the University as per the pay matrix indicated below. Since, Banaras Hindu University is privileged to get status of Institution of Eminence (IoE) from the Ministry of Human Resource Development (MHRD), the University is committed to evolve as an institution of world class in a reasonable time period. In order to fulfill the commitment to the Government of India, University has been enabled to recruit upto 25% of advertised teaching positions by candidates from outside India\*\*.

\*\* Candidates of non-Indian citizenship and any Indian citizen who has spent considerable time in academics in a foreign country with his academic qualification/experience from top 500 institutions figuring in a reputed world ranking.

| Name of the post    | Post Codes                                                                                                                                        | Academic<br>Level    | Pay Matrix                            | Name of the post    | Post Codes                                                                                                                                                                                     | Academic<br>Level      | Pay Matrix                            |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|
| Professor           | 10123 to 10192                                                                                                                                    | Academic<br>Level–14 | Rs. 1,44,200<br>(1,44,200 - 2,18,200) | Associate Professor | 20185 to 20288                                                                                                                                                                                 | Academic<br>Level-13-A | Rs. 1,31,400<br>(1,31,400 - 2,17,100) |
| Assistant Professor | 30241, 30300;<br>30305; 30352;<br>30357; 30359;<br>30372; 30393;<br>30396 to 30401;<br>30410; 30420;<br>30441; 30481;<br>30482 to 30523,<br>30526 | Academic<br>Level–10 | Rs. 57,700<br>(57,700 -1,82,400)      | Assistant Professor | 30234 to 30237;<br>30240;; 30243;<br>30244; 30247;<br>30249 to 30252;<br>30254 to 30260;<br>30262 to 30265;<br>30268;<br>30446 to 30452,<br>30454 to 30461,<br>30463 to 30480,<br>30524, 30525 | Level-11***            | Rs. 67,700<br>(67,700 -208700)        |
| Director, RGSC      | 10193                                                                                                                                             | Level-14             | Rs. 1,44,200<br>(1,44,200 - 2,18,200) |                     |                                                                                                                                                                                                |                        |                                       |

\*\*\* Only the candidates from medical stream having MD/MS/MDS with 03 years post PG experience OR DM/M.Ch or DNB (equivalence as per Clause 4A, Schedule-I of MCI Regulation) shall be appointed at pay level-11.

#### **Professor & Associate Professor**

| Department/Centre           | Post  | Name of the Post with                 |    |      | No. c | of Posts |     |      |
|-----------------------------|-------|---------------------------------------|----|------|-------|----------|-----|------|
| -                           | Code  | Specialization                        | UR | EWSs | SC    | ST       | OBC | PWDs |
| Faculty of Ayurveda, I.M.S. |       |                                       |    |      |       |          |     |      |
| Kaumarabhritya/Balroga      | 10123 | Professor (Kaumarbhritya-Balroga)     |    |      |       | 1        |     |      |
|                             | 20185 | Associate Professor (Kaumarbhritya)   | 1  |      |       |          |     |      |
| Kayachikitsa                | 10124 | Professor                             |    |      |       | 1        |     |      |
| Panchkarma                  | 20186 | Associate Professor                   |    |      | 1     |          |     |      |
| Kriya Sharir                | 10125 | Professor                             |    |      | 1     |          |     |      |
|                             | 20187 | Associate Professor                   | 1  |      |       |          |     |      |
| Prasuti Tantra              | 10151 | Professor                             | 1  |      |       |          |     |      |
| Rachana Sharir              | 10126 | Professor                             |    |      |       |          |     | 1*   |
| Samhita & Sanskrit          | 20188 | Associate Professor (Ayurved Sahmita) | 1  |      |       |          |     |      |
| Sangyaharan                 | 10127 | Professor                             |    |      |       |          | 1   |      |
| Shalakya Tantra             | 10128 | Professor                             |    |      | 1     |          |     |      |
| Shalya Tantra               | 10129 | Professor (Shalya)                    |    |      | 1     |          |     |      |
|                             | 20189 | Associate Professor                   |    |      |       |          | 1   |      |
| Swasthvritta & Yoga         | 10130 | Professor                             |    |      |       | 1        |     |      |
| Vikriti Vigyan              | 10131 | Professor                             |    |      |       |          | 1   |      |
|                             | 20190 | Associate Professor                   |    | 1    |       |          |     |      |
| College of Nursing, I.M.S.  | 10132 | Professor                             |    |      |       |          | 1   |      |
|                             | 20191 | Associate Professor                   |    |      |       | 1        |     |      |
| Institute of Science        |       |                                       |    |      |       |          |     |      |
| Biochemistry                | 20192 | Associate Professor                   |    |      |       | 1        |     |      |

| Department/Centre                                                   | Post           | Name of the Post with                                                  |    |      | No. o | of Posts |     |          |
|---------------------------------------------------------------------|----------------|------------------------------------------------------------------------|----|------|-------|----------|-----|----------|
|                                                                     | Code           | Specialization                                                         | UR | EWSs | SC    | ST       | OBC | PWDs     |
| Botany                                                              | 10133          | Professor                                                              |    | 1    |       |          |     |          |
|                                                                     | 20193          | Associate Professor (Angiosperm<br>Systematics /Genetics)              |    |      |       |          | 1   |          |
|                                                                     | 20194          | Associate Professor                                                    |    |      | 3     |          |     |          |
| Chemistry                                                           | 20195          | Associate Professor (Analytical<br>Chemistry)                          |    |      | 1     |          |     |          |
|                                                                     | 20196          | Associate Professor (Inorganic<br>Chemistry)                           |    |      |       |          | 1   |          |
| DST-Centre for<br>Interdisciplinary Mathematical<br>Sciences (CIMS) | 20197          | Associate Professor (Statistics)                                       |    |      |       |          | 1   |          |
| Computer Science                                                    | 10134          | Professor                                                              |    | 1    |       |          |     |          |
| Geography                                                           | 10135          | Professor                                                              |    |      | 1     |          | 1   |          |
|                                                                     | 20198          | Associate Professor                                                    |    |      | 1     |          |     |          |
|                                                                     | 20199          | Associate Professor (Cartography<br>Remote sensing and GIS)            |    |      |       |          | 1   |          |
|                                                                     | 20200          | Associate Professor                                                    |    | 1    | 1     | 1        | 2   |          |
| Geology                                                             | 10136          | Professor                                                              | 1  |      |       |          | 1   | 1        |
| 0.                                                                  | 20201          | Associate Professor                                                    | 1  |      | 1     | 1        | 1   | 1        |
| Geophysics                                                          | 10137          | Professor (Applied Geophysics)                                         |    | 1    |       |          | 1   | 1        |
| . ,                                                                 | 10138          | Professor (Exploration Geophysics)                                     | 1  |      |       |          | 1   | 1        |
|                                                                     | 20202          | Associate Professor                                                    | 1  |      |       | 1        |     |          |
| Mathematics                                                         | 10139          | Professor                                                              | 1  |      | 1     | 1        |     |          |
|                                                                     | 20203          | Associate Professor (Modern Areas of                                   |    |      |       |          | 1   |          |
|                                                                     | 20204          | Pure Mathematics)                                                      |    |      | 2     | 1        |     |          |
|                                                                     | 20204          | Associate Professor                                                    | 1  |      | 2     | 1        |     |          |
| Molecular & Human Genetics                                          | 10140          | Professor                                                              | 1  | 1    |       |          |     |          |
| Dhysias                                                             | 20205          | Associate Professor<br>Professor                                       |    | 1    | 2     | 2        | 2   |          |
| Physics                                                             | 10141          |                                                                        | 1  |      | 2     | 2        | 2   |          |
| School of Biotechnology                                             | 10142          | Professor                                                              | 1  | 1    |       |          | 1   | -        |
| Zoology                                                             | 20206<br>10143 | Associate Professor<br>Professor (Animal Physiology/                   |    | 1    |       | 1        |     |          |
|                                                                     | 10144          | Neurobiology/ Immunology)<br>Professor (Biochemistry/Molecular         |    |      | 1     |          |     |          |
|                                                                     |                | Genetics/Entomology/Fish<br>Biology/Molecular Endocrinology &          |    |      |       |          |     |          |
|                                                                     |                | Reproductive Biology)                                                  |    |      |       |          |     |          |
|                                                                     | 10145          | Professor (Biochemistry/Molecular<br>Genetics/Entomology/Fish Biology) |    |      |       | 1        |     |          |
|                                                                     | 20207          | Associate Professor (Animal<br>Biochemistry/Molecular Biology)         |    | 1    |       |          |     |          |
|                                                                     | 20208          | Associate Professor (Developmental<br>Biology/Genetics)                |    |      | 1     |          |     |          |
|                                                                     | 20209          | Associate Professor (Entomology)                                       |    |      |       | 1        |     |          |
|                                                                     | 20210          | Associate Professor (Fish Biology)                                     |    |      |       |          | 1   |          |
|                                                                     | 20211          | Associate Professor (Animal Diversity and Taxonomy/Animal Behaviour)   |    |      |       |          | 1   |          |
| Faculty of Agriculture,<br>I.Ag.Scs.                                |                |                                                                        |    |      |       |          |     |          |
| Agricultural Economics                                              | 10146          | Professor                                                              | 1  |      |       |          | 1   | 1        |
| Agronomy                                                            | 10147          | Professor                                                              |    |      | 1     |          |     |          |
|                                                                     | 20212          | Associate Professor                                                    |    |      | 1     |          | 1   |          |
| Dairy Science & Food<br>Technology                                  | 10148          | Professor                                                              |    |      | 1     |          |     |          |
| Entomology & Agricultural<br>Zoology                                | 20213          | Associate Professor                                                    |    |      | 1     | 1        |     |          |
| Extension Education                                                 | 20214          | Associate Professor                                                    | 1  |      | 1     | 1        |     |          |
| Farm Engineering                                                    | 10149          | Professor (Agricultural Engineering )                                  | 1  |      | T     | 1        |     | +        |
| Genetics & Plant Breeding                                           | 20215          | Associate Professor                                                    |    |      | 1     | 1        |     | +        |
| Horticulture                                                        | 20215          | Associate Professor                                                    |    |      | 1     | ±        |     | -        |
| Mycology and Plant Pathology                                        | 20210          | Associate Professor                                                    |    |      | 1     | 1        |     | <b> </b> |

| Department/Centre                                             | Post  | Name of the Post with                                                   |    | <u></u> |    | of Posts |     |      |
|---------------------------------------------------------------|-------|-------------------------------------------------------------------------|----|---------|----|----------|-----|------|
|                                                               | Code  | Specialization                                                          | UR | EWSs    | SC | ST       | OBC | PWDs |
| Plant Physiology                                              | 20218 | Associate Professor                                                     |    |         |    | 1        |     |      |
| Soil Science & Agricultural<br>Chemistry                      | 10152 | Professor                                                               |    |         |    |          | 1   |      |
|                                                               | 20219 | Associate Professor                                                     |    |         |    | 1        |     |      |
| Faculty of Veterinary &<br>Animal Sciences, RGSC,<br>Mirzapur |       |                                                                         |    |         |    |          |     |      |
| Department of Veterinary<br>Gynaecology & Obstetrics          | 10153 | Professor                                                               |    |         |    | 1        |     |      |
|                                                               | 20220 | Associate Professor                                                     |    |         | 1  |          |     |      |
| Department of Veterinary<br>Surgery & Radiology               | 20221 | Associate Professor                                                     |    |         | 1  |          |     |      |
| Department of Veterinary<br>Medicine                          | 10154 | Professor                                                               |    |         |    |          | 1   |      |
|                                                               | 20222 | Associate Professor                                                     |    |         | 1  |          |     |      |
| Department of Animal<br>Genetics & Breeding                   | 20223 | Associate Professor                                                     |    | 1       |    |          |     |      |
| Department of Veterinary<br>Microbiology                      | 20224 | Associate Professor                                                     |    |         |    |          | 1   |      |
| Department of Veterinary<br>Pathology                         | 20225 | Associate Professor                                                     |    |         |    | 1        |     |      |
| Department of Veterinary<br>Public Health and<br>Epidemiology | 20226 | Associate Professor                                                     |    |         | 1  |          |     |      |
| Unit of Veterinary Clinical<br>Complex (VCC)                  | 10155 | Professor (Veterinary Medicine)                                         |    | 1       |    |          |     |      |
| ,                                                             | 20227 | Associate Professor (Veterinary<br>Gynaecology)                         |    |         |    |          | 1   |      |
| Unit of Livestock Farm<br>Complex (LFC)                       | 10156 | Professor (Animal Genetics and<br>Breeding)                             | 1  |         |    |          |     |      |
|                                                               | 20228 | Associate Professor (Livestock<br>Production and Management)            |    |         |    | 1        |     |      |
| Institute of Management<br>Studies                            | 10157 | Professor (Marketing Management)                                        |    |         | 1  |          |     |      |
|                                                               | 10158 | Professor (Financial Management)                                        | 1  |         |    |          |     |      |
|                                                               | 10159 | Professor (Information<br>Technology/Business Analytics)                |    |         |    |          | 1   |      |
|                                                               | 20229 | Associate Professor (Marketing Management)                              |    |         | 1  |          |     |      |
|                                                               | 20230 | Associate Professor (Financial<br>Management)                           |    |         | 1  |          |     |      |
|                                                               | 20231 | Associate Professor (Quantitative<br>Techniques/Operations Management)  |    |         |    |          | 1   |      |
|                                                               | 20288 | Associate Professor (Human Resource<br>Management)                      | 1  |         |    |          |     |      |
| Faculty of Arts                                               |       |                                                                         |    |         |    |          |     |      |
| Arabic                                                        | 20232 | Associate Professor (Modern Arabic<br>Literature)                       |    |         | 1  |          |     |      |
| AIHC & Archaeology                                            | 10160 | Professor                                                               | 1  |         | 1  | 1        |     |      |
|                                                               | 20233 | Associate Professor                                                     |    |         | 1  |          | 1   | 1*   |
| Bengali                                                       | 10161 | Professor                                                               |    |         |    |          | 1   |      |
|                                                               | 20234 | Associate Professor                                                     |    |         |    |          | 1   |      |
| English                                                       | 10162 | Professor                                                               |    | 1       | 1  |          |     |      |
|                                                               | 10163 | Professor (Contemporary Literature)                                     |    |         | 1  |          |     |      |
|                                                               | 20236 | Associate Professor                                                     |    |         | 1  | 1        | 1   |      |
|                                                               | 20237 | Associate Professor (American<br>Literature/or Contemporary Literature) | 1  |         |    |          |     |      |
| Foreign Languages                                             | 20238 | Associate Professor (Chinese)                                           |    |         | 1  | 1        |     | 1    |
|                                                               | 20239 | Associate Professor (Japanese)                                          | 1  | 1       |    | 1        |     | 1    |

| Department/Centre                                                                                           | Post                             | Name of the Post with                         | L  |      | No. c  | of Posts |     |        |
|-------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------|----|------|--------|----------|-----|--------|
|                                                                                                             | Code                             | Specialization                                | UR | EWSs | SC     | ST       | OBC | PWD    |
|                                                                                                             | 20240                            | Associate Professor (Translation              |    |      |        |          |     | 1*     |
|                                                                                                             |                                  | Studies)                                      |    |      |        |          |     |        |
| German Studies                                                                                              | 10165                            | Professor                                     |    |      | 1      |          |     |        |
| Hindi                                                                                                       | 10166                            | Professor                                     |    | 1    |        |          |     |        |
|                                                                                                             | 10167                            | Professor [Prayojanmoolak Hindi               |    | -    | 1      |          |     |        |
|                                                                                                             | 10107                            | (Patrakarita)]                                |    |      | -      |          |     |        |
|                                                                                                             | 20241                            | Associate Professor                           |    | 1    |        |          | 1   |        |
| History of Art                                                                                              | 10168                            | Professor                                     | 1  | 1    |        | 1        | 1   |        |
| HISTOLY OF ALL                                                                                              |                                  |                                               | 1  | -    | 1      | 1        |     |        |
|                                                                                                             | 20242                            | Associate Professor                           |    |      | 1      |          |     |        |
| Journalism & Mass                                                                                           | 20243                            | Associate Professor (Media Research           |    |      | 1      |          |     |        |
| Communication                                                                                               |                                  | and Statistical Methods)                      | -  |      |        |          |     |        |
| Library & Information Science                                                                               | 20244                            | Associate Professor                           |    |      | 1      |          |     |        |
| Linguistics                                                                                                 | 10169                            | Professor                                     |    |      | 1      |          |     |        |
|                                                                                                             | 20245                            | Associate Professor                           |    |      |        |          | 1   |        |
| Malaviya Moolya Anushilan                                                                                   | 10170                            | Professor                                     |    |      |        | 1        |     |        |
| Kendra                                                                                                      |                                  |                                               |    |      |        |          |     |        |
|                                                                                                             | 20246                            | Associate Professor                           | 1  |      |        |          |     |        |
| Pali & Buddhist Studies                                                                                     | 20247                            | Associate Professor (Pali)                    | 1  |      |        |          |     |        |
|                                                                                                             | 20248                            | Associate Professor                           |    |      |        |          | 1   |        |
| Philosophy & Religion                                                                                       | 10171                            | Professor                                     |    |      |        |          | 1   |        |
|                                                                                                             | 20249                            | Associate Professor (Saiva Siddhanta)         |    | İ    |        | İ        | 1   |        |
|                                                                                                             | 20250                            | Associate Professor                           |    |      | 1      | 1        | 1   | 1*     |
| Sanskrit                                                                                                    | 10172                            | Professor (Darshan)                           |    |      | 1      | -        | -   | -      |
| Sunskite                                                                                                    | 20251                            | Associate Professor                           |    |      | -      |          | 1   |        |
| Urdu                                                                                                        | 10173                            | Professor                                     |    |      |        |          | 1   |        |
| ordu                                                                                                        | 20252                            | Associate Professor                           |    | 1    |        |          | 1   |        |
| Dhavat Adhususa Kandus DUU                                                                                  |                                  |                                               |    | 1    |        |          |     |        |
| Bharat Adhyayan Kendra ,BHU                                                                                 | 20235                            | Associate Professor                           |    | 1    |        |          |     |        |
|                                                                                                             |                                  |                                               |    |      |        |          |     |        |
| Faculty of Social Sciences                                                                                  |                                  |                                               |    |      |        |          |     |        |
| Economics                                                                                                   | 10174                            | Professor (Growth Centre)                     |    | 1    |        |          |     |        |
|                                                                                                             | 10175                            | Professor                                     |    |      |        |          | 1   |        |
|                                                                                                             | 20253                            | Associate Professor                           |    | 1    | 1      | 1        | 1   |        |
|                                                                                                             | 20254                            | Associate Professor (Econometrics)            |    |      |        |          | 1   |        |
| Centre for Study of Nepal                                                                                   | 20255                            | Associate Professor (Economics with           |    |      | 1      |          |     |        |
|                                                                                                             |                                  | specialization or equivalent research         |    |      |        |          |     |        |
|                                                                                                             |                                  | work on Nepal/South Asia)                     |    |      |        |          |     |        |
|                                                                                                             | 20256                            | Associate Professor (Political Science        | 1  |      |        |          |     |        |
|                                                                                                             |                                  | with specialization or equivalent             |    |      |        |          |     |        |
|                                                                                                             |                                  | research work on Nepal/South Asia)            |    |      |        |          |     |        |
| History                                                                                                     | 10176                            | Professor                                     | 1  |      | 1      |          |     |        |
|                                                                                                             | 20257                            | Associate Professor                           |    |      | 2      | 1        | 1   |        |
|                                                                                                             | 20258                            | Associate Professor (Medieval Indian          |    |      | _      |          | 1   |        |
|                                                                                                             | _0250                            | History)                                      |    |      |        |          | -   |        |
| Political Science                                                                                           | 10177                            | Professor (Public Administration)             |    |      | 1      |          |     |        |
|                                                                                                             | 10177                            | Professor                                     |    |      | 1      |          | 1   |        |
|                                                                                                             |                                  |                                               |    |      | 1      |          | 1   |        |
|                                                                                                             | 20259                            | Associate Professor (Public                   |    |      | 1      |          |     |        |
|                                                                                                             | 20200                            | Administration)                               |    |      |        |          | 4   |        |
| Developing                                                                                                  | 20260                            | Associate Professor                           |    | -    | -      |          | 1   |        |
| Psychology                                                                                                  | 10179                            | Professor                                     |    | 1    | 1      |          |     |        |
|                                                                                                             | 20261                            | Associate Professor                           |    |      |        | 1        |     |        |
| Sociology                                                                                                   | 20262                            | Associate Professor                           |    |      | 1      |          | 1   |        |
| Faculty of Sanskrit Vidya                                                                                   |                                  |                                               |    |      |        |          |     |        |
| Dhamma Milaan                                                                                               |                                  |                                               |    |      |        |          |     |        |
| Dharma vijnan                                                                                               | 10180                            | Professor (Dharmashastra/Mimansa)             |    |      | 1      |          |     |        |
| -                                                                                                           | 10100                            |                                               |    | Γ    | 1      |          |     |        |
| Dharmashastra Mimansa                                                                                       | 20263                            | Associate Professor                           |    |      | _      |          |     |        |
| Dharmashastra Mimansa<br>Vaidic Dharshan                                                                    |                                  | Associate Professor<br>Professor              |    |      | 1      |          | 1   | 1*     |
| Dharmashastra Mimansa<br>Vaidic Dharshan                                                                    | 20263<br>10181                   | Professor                                     |    | 1    |        | 2        |     | 1*     |
| Dharmashastra Mimansa<br>Vaidic Dharshan<br>Faculty of Law                                                  | 20263<br>10181<br>20264          | Professor<br>Associate Professor              | 1  | 1    | 1      | 2        | 2   | 1*     |
| Dharmashastra Mimansa<br>Vaidic Dharshan<br>Faculty of Law                                                  | 20263<br>10181<br>20264<br>10182 | Professor<br>Associate Professor<br>Professor | 1  | 1    | 1<br>1 |          |     |        |
| Dharma Vijnan Dharmashastra Mimansa Vaidic Dharshan Faculty of Law Faculty of Commerce Faculty of Education | 20263<br>10181<br>20264          | Professor<br>Associate Professor              | 1  | 1    | 1      | 2        | 2   | 1*<br> |

| Department/Centre                | Post  | Name of the Post with                  |    |      | No. o | of Posts |     |      |
|----------------------------------|-------|----------------------------------------|----|------|-------|----------|-----|------|
| •                                | Code  | Specialization                         | UR | EWSs | SC    | ST       | OBC | PWDs |
|                                  | 20266 | Associate Professor (Mathematics)      |    |      | 1     |          |     |      |
|                                  | 20267 | Associate Professor                    |    |      |       | 1        |     |      |
| Faculty of Performing Arts       |       |                                        |    |      |       |          |     |      |
| Dance                            | 20268 | Associate Professor (Bharat Natyam)    |    |      | 1     |          |     |      |
| Instrumental Music               | 10185 | Professor (Instrumental Music)         |    |      |       | 1        |     |      |
|                                  | 20269 | Associate Professor (Tabla)            |    |      | 1     |          |     |      |
|                                  | 20270 | Associate Professor (Sitar)            |    |      | 1     |          |     |      |
| Musicology                       | 20271 | Associate Professor                    |    |      | 1     |          |     |      |
| Vocal Music                      | 20272 | Associate Professor (North Indian      |    |      | 1     |          |     |      |
|                                  |       | Classical Vocal)                       |    |      |       |          |     |      |
| Faculty of Visual Arts           |       |                                        |    |      |       |          |     |      |
| Applied Arts                     | 10186 | Professor                              |    | 1    |       | 1        |     |      |
| Painting                         | 10187 | Professor                              |    |      |       |          |     | 1*   |
| č                                | 20273 | Associate Professor (Textile Design)   |    |      |       |          | 1   |      |
| Plastic Arts                     | 10188 | Professor                              |    |      | 1     |          |     |      |
|                                  | 20274 | Associate Professor (Pottery Ceramic)  |    |      |       |          |     | 1*'  |
| Mahila Maha Vidyalaya            |       |                                        |    |      |       |          |     | _    |
| AIHC & Arch. Section             | 20275 | Associate Professor                    |    |      | 1     |          |     |      |
| Economics Section                | 20276 | Associate Professor                    |    |      |       |          | 1   |      |
| English Section                  | 10189 | Professor                              |    |      |       |          |     | 1*   |
| 0                                | 20277 | Associate Professor                    |    |      |       | 1        |     |      |
| History Section                  | 10190 | Professor                              |    |      |       |          | 1   |      |
| Dept. of Home Science            | 10191 | Professor                              |    |      | 1     |          |     |      |
|                                  | 20278 | Associate Professor                    |    |      |       | 1        |     |      |
| Mathematics Section              | 20279 | Associate Professor                    |    |      |       | _        |     | 1*   |
| Political Science Section        | 20280 | Associate Professor                    |    |      |       |          |     | 1*   |
| Psychology Section               | 20281 | Associate Professor                    |    |      | 1     |          |     | _    |
| Sanskrit Section                 | 20282 | Associate Professor                    |    | 1    | 1     |          |     |      |
| Zoology Section                  | 20283 | Associate Professor                    | 1  | _    | -     |          |     |      |
| Rajiv Gandhi South Campus        |       |                                        |    |      |       |          |     | 1    |
| (RGSC), Barkachha, Mirzapur      |       |                                        |    |      |       |          |     |      |
| For proposed Business Studies    | 20284 | Associate Professor                    |    |      |       |          | 1   |      |
| in the discipline of Commerce.   |       |                                        |    |      |       |          |     |      |
| For proposed Business Studies    | 10192 | Professor (MBA Agribusiness)           |    |      |       |          | 1   |      |
| in the discipline of             |       |                                        |    |      |       |          |     |      |
| Management Studies.              |       |                                        |    |      |       |          |     |      |
|                                  | 20285 | Associate Professor (MBA Agribusiness) |    |      |       | 1        |     |      |
| For proposed Applied Science     | 20286 | Associate Professor                    |    |      | 1     |          |     |      |
| in the discipline of             |       |                                        |    |      |       |          |     |      |
| Environmental and Sustainable    |       |                                        |    |      |       |          |     |      |
| Development                      |       |                                        |    |      |       |          |     |      |
| For proposed Traditional         | 20287 | Associate Professor [M.Pharma          |    |      |       | 1        |     |      |
| Health Science in the discipline |       | (Ayurveda)]                            |    |      |       |          |     |      |
| of Naturopathy & Yoga            |       |                                        |    |      |       |          |     |      |
| Sciences / M.Pharma              |       |                                        |    |      |       |          |     |      |
| Assistant Professor              |       |                                        |    |      |       |          |     |      |

| Department/Centre                            | Post  | Name of the Post with                                                |    |      | No. o | of Posts |     |      |
|----------------------------------------------|-------|----------------------------------------------------------------------|----|------|-------|----------|-----|------|
|                                              | Code  | Specialization                                                       | UR | EWSs | SC    | ST       | OBC | PWDs |
| Faculty of Medicine, I.M.S.                  |       |                                                                      |    |      |       |          |     |      |
| Anaesthesiology                              | 30234 | Assistant Professor                                                  | 2  |      | 1     | 1        | 1   |      |
| Anaesthesiology (For Trauma<br>Centre)       | 30264 | Assistant Professor                                                  |    | 1    |       | 1        | 1   |      |
| Anatomy                                      | 30446 | Assistant Professor                                                  | 3  | 1    | 1     | 1        |     |      |
| Biochemistry                                 | 30235 | Assistant Professor                                                  | 1  |      |       |          |     |      |
| Biophysics                                   | 30236 | Assistant Professor                                                  | 1  |      |       |          | 1   |      |
| Cardiology                                   | 30447 | Assistant Professor                                                  | 1  |      | 1     |          |     |      |
| (For proposed dept. of Clinical Haematology) | 30260 | Assistant Professor                                                  | 1  |      |       | 1        |     |      |
| Community Medicine                           | 30240 | Assistant Professor                                                  | 1  |      | 1     | 1        | 1   | 1*   |
| Centre of Biostatistics-IMS                  | 30241 | Assistant Professor (Statistics/Health<br>Statistics/ Biostatistics) | 1  |      |       |          |     |      |
| Dermatology & Venereology                    | 30448 | Assistant Professor                                                  | 2  |      |       |          |     |      |

| Department/Centre                      | Post           | Name of the Post with                                                                |    |          | No. o | of Posts |     |          |
|----------------------------------------|----------------|--------------------------------------------------------------------------------------|----|----------|-------|----------|-----|----------|
| Department/centre                      | Code           |                                                                                      | UR | EWSs     | SC    | ST       | ОВС | PWDs     |
| Favoraia Manifeira                     |                | Specialization                                                                       | UK | E VV 35  | 30    | 51       |     | PVUS     |
| Forensic Medicine<br>Gastroenterology  | 30449<br>30450 | Assistant Professor<br>Assistant Professor                                           |    |          | 1     |          | 1   |          |
| 01                                     | 30450          |                                                                                      | 2  | 1        |       | 1        | 2   | 1*       |
| General Surgery                        |                | Assistant Professor                                                                  | 2  | 1        | 1     | 1        | 2   | 1        |
| General Surgery (For Trauma<br>Centre) | 30263          | Assistant Professor                                                                  | 1  |          |       |          | 1   |          |
| General Medicine                       | 30243          | Assistant Professor                                                                  | 1  | 1        | 1     | 1        | 1   |          |
| Geriatric Medicine                     | 30451          | Assistant Professor                                                                  |    | 1        |       |          |     |          |
| Proposed Dept. of Medical              | 30452          | Assistant Professor                                                                  | 1  |          |       |          |     |          |
| Oncology<br>Missekiele av              | 20454          | Assistant Dusfasson (Clinical Misushielers)                                          | 1  |          |       |          |     |          |
| Microbiology                           | 30454          | Assistant Professor (Clinical Microbiology)                                          | 1  |          | 4     |          | 2   |          |
| Newbyslew                              | 30247          | Assistant Professor                                                                  |    | 1        | 1     |          | 2   |          |
| Nephrology                             | 30455          | Assistant Professor                                                                  | 1  | 1        | 1     |          | 1   |          |
| Neurosurgery                           | 30456          | Assistant Professor                                                                  | 1  |          |       |          | 1   |          |
| Obstetrics & Gynaecology               | 30252          | Assistant Professor                                                                  | 2  |          | 4     |          | 1   |          |
| Ophthalmology                          | 30249          | Assistant Professor                                                                  | 1  |          | 1     |          |     |          |
| Orthopaedics                           | 30250          | Assistant Professor                                                                  | 1  |          |       | 1        |     |          |
| Orthopaedics (For Trauma Centre)       | 30457          | Assistant Professor                                                                  |    |          |       |          | 1   |          |
| Otorhinolaryngology (ENT)              | 30251          | Assistant Professor                                                                  | -  |          |       |          | 1   |          |
| Paediatrics Surgery                    | 30458          | Assistant Professor                                                                  | 2  |          |       |          | 1   |          |
| Paediatrics                            | 30459          | Assistant Professor                                                                  |    |          |       | 1        |     | 1*       |
|                                        | 30480          | Assistant Professor (Neonatology)                                                    |    | 1        |       |          |     |          |
|                                        | 30481          | Assistant Professor (Child Psychology)                                               |    |          |       |          | 1   |          |
| Pathology                              | 30254          | Assistant Professor                                                                  | 3  | 2        | 2     |          | 4   |          |
| Pharmacology                           | 30255          | Assistant Professor                                                                  | 1  | 1        | 1     | 1        | 1   | 1*       |
| Physiology                             | 30460          | Assistant Professor (Neurophysiology)                                                | 1  |          |       |          |     |          |
|                                        | 30256          | Assistant Professor                                                                  | 1  | 1        | 1     |          | 1   |          |
| Plastic Surgery                        | 30461          | Assistant Professor                                                                  |    |          | 1     |          |     |          |
| Psychiatry                             | 30257          | Assistant Professor                                                                  | 1  |          |       |          |     |          |
| Radiodiagnosis & Imaging               | 30463          | Assistant Professor (Radiology)                                                      | 1  |          |       |          |     |          |
|                                        | 30258          | Assistant Professor                                                                  |    |          | 1     | 1        |     |          |
| Radiotherapy & Radiation<br>Medicine   | 30464          | Assistant Professor (Radiotherapy)                                                   | 1  |          | 1     |          |     |          |
| T.B. & Chest                           | 30259          | Assistant Professor                                                                  | 1  |          |       |          | 1   |          |
| Urology                                | 30465          | Assistant Professor                                                                  | 1  |          |       |          | _   |          |
| Centenary Superspeciality              |                |                                                                                      |    |          |       |          |     |          |
| Complex, S. S. Hospital, BHU           |                |                                                                                      |    |          |       |          |     |          |
| Anaesthesia cum ICU                    | 30265          | Assistant Professor                                                                  | 6  | 2        | 3     | 1        | 2   |          |
| Cardiology                             | 30466          | Assistant Professor                                                                  | 2  |          | -     |          |     |          |
| CTVS                                   | 30467          | Assistant Professor                                                                  | 2  |          |       |          | 1   |          |
| Emergency Services 24×7                | 30268          | Assistant Professor                                                                  | 3  | 1        | 1     | 1        | 1   |          |
| Endocrinology                          | 30468          | Assistant Professor                                                                  |    | _        | -     | 1        | -   |          |
| Gastroenterology                       | 30469          | Assistant Professor                                                                  | 1  |          |       | _        |     |          |
| General Surgery                        | 30470          | Assistant Professor (Endocrine Surgery)                                              | 1  |          |       |          | 1   |          |
| General Surgery                        | 30471          | Assistant Professor (Surgical                                                        | 2  |          |       |          | 1   |          |
| General Surgery                        | 50471          | Gastroenterology)                                                                    | 2  |          |       |          | -   |          |
| Nephrology                             | 30472          | Assistant Professor                                                                  | 1  | <u>├</u> | 1     | 1        | 1   | 1        |
| Neurosurgery                           | 30472          | Assistant Professor                                                                  | 1  |          | 1     | -        |     |          |
| Plastic Surgery & Burn Unit            | 30473          | Assistant Professor                                                                  | 1  | 1        | 1     |          |     |          |
| Urology                                | 30474          | Assistant Professor                                                                  | 1  | 1        | 1     |          |     |          |
| Bone Marrow Transplantation &          | 30475          | Assistant Professor                                                                  | 3  |          | T     |          | 1   |          |
| Stem cell Research, IMS                | 30237          |                                                                                      | 5  |          |       |          |     |          |
| Trauma Centre, IMS                     | 30262          | Assistant Professor (Anaesthesiology)                                                |    |          |       |          | 1   |          |
|                                        | 30202          | Assistant Professor (Neurosurgery)                                                   | 1  |          |       |          | -   |          |
|                                        | 30524          | Assistant Professor (Neurosurgery)<br>Assistant Professor (General Surgery)          | T  |          |       |          | 1   | 1        |
| Faculty of Dental Sciences, IMS        | 30525          | Assistant Professor (General Surgery)<br>Assistant Professor (Conservative Dentistry |    |          |       | 1        |     |          |
|                                        | 20177          | & Endodontic)                                                                        |    | 1        |       |          |     | <u> </u> |
|                                        | 30477          | Assistant Professor (Oral Pathology &<br>Microbiology)                               |    | 1        |       |          |     |          |
|                                        | 30478          | Assistant Professor (Paediatric & Preventive<br>Dentistry)                           |    |          |       |          | 1   |          |
|                                        | 30479          | Assistant Professor (Public Health Dentistry)                                        |    |          |       |          | 1   |          |
| Faculty of Ayurveda, IMS               | 30473          | (issistant i oressor (rubiit i reaitii Dentisti y)                                   |    |          |       |          |     | {        |
|                                        | 30482          | Assistant Professor                                                                  |    | ├───     | 1     |          |     |          |
| Kayachikitsa<br>Madicinal Chamistry    |                |                                                                                      |    | ├───     | T     | 1        |     |          |
| Medicinal Chemistry                    | 30483          | Assistant Professor (Organic Chemistry)                                              |    |          |       | 1        | 1   |          |
| Samhita & Sanskrit                     | 30484          | Assistant Professor (Sanskrit)<br>Assistant Professor (Vikiran Avum Chhaya)          |    |          |       |          | 1   |          |
| Shalya Tantra                          | 30485          |                                                                                      |    |          | 1     |          |     |          |

| Department/Centre                                             | Post           Code           30487 | Name of the Post with<br>Specialization<br>Assistant Professor [Paediatric (Child | UR | EWSs | SC | of Posts<br>ST | OBC | PWDs     |
|---------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------|----|------|----|----------------|-----|----------|
|                                                               | 1                                   |                                                                                   | 4  |      |    |                |     |          |
|                                                               |                                     | Assistant Fibresson (Faculatine (Chillia                                          | 1  |      |    |                |     |          |
|                                                               | 1                                   | Health) Nursing]                                                                  |    |      |    |                |     |          |
|                                                               | 30488                               | Assistant Professor (Community Health                                             | 1  |      |    |                |     |          |
|                                                               |                                     | Nursing)                                                                          |    |      |    |                |     |          |
|                                                               | 20400                               |                                                                                   |    |      |    |                |     |          |
| Chemistry                                                     | 30489                               | Assistant Professor (Physical Chemistry)<br>Assistant Professor (Analytical/      | 1  |      | 1  |                |     | 1*       |
|                                                               | 30300                               | Inorganic/Organic Chemistry)                                                      | 1  |      |    |                |     |          |
| Geography                                                     | 30490                               | Assistant Professor                                                               |    |      | 1  |                |     | 1*       |
|                                                               | 30305                               | Assistant Professor (Climatology)                                                 | 1  |      | -  |                |     |          |
| Geology                                                       | 30491                               | Assistant Professor                                                               |    |      |    |                | 1   | 1*       |
| Geophysics                                                    | 30492                               | Assistant Professor                                                               |    |      | 1  |                |     |          |
| Mathematics                                                   | 30493                               | Assistant Professor                                                               | 1  |      |    |                |     |          |
| Zoology                                                       | 30494                               | Assistant Professor                                                               | 1  |      |    |                |     |          |
|                                                               |                                     | (Cytogenetics/Molecular Genetics)                                                 |    |      |    |                |     |          |
| Faculty of Agriculture, Institute of<br>Agricultural Sciences |                                     |                                                                                   |    |      |    |                |     |          |
| Dairy Science & Food Technology                               | 30495                               | Assistant Professor                                                               |    |      |    | 1              |     |          |
| Mycology and Plant Pathology                                  | 30495                               | Assistant Professor                                                               | 1  |      |    | -              | 1   | 1*       |
| Plant Physiology                                              | 30490                               | Assistant Professor                                                               |    | 1    |    |                |     | <u> </u> |
| Soil Science & Agricultural                                   | 30498                               | Assistant Professor                                                               | 1  | -    |    |                |     | 1*       |
| Chemistry                                                     |                                     |                                                                                   |    |      |    |                |     |          |
| Faculty of Veterinary and Animal                              |                                     |                                                                                   |    |      |    |                |     |          |
| Sciences, RGSC, Barkachha,                                    |                                     |                                                                                   |    |      |    |                |     |          |
| Mirzapur                                                      |                                     |                                                                                   |    |      |    |                |     |          |
| Department of Veterinary                                      | 30499                               | Assistant Professor                                                               |    |      |    | 1              |     |          |
| Parasitology<br>Department of Livestock product               | 30500                               | Assistant Professor                                                               |    |      |    | 1              |     | 1*       |
| technology                                                    | 50500                               | Assistant Professor                                                               |    |      |    | 1              |     | 1        |
| Department of Livestock                                       | 30526                               | Assistant Professor                                                               | 1  |      |    |                |     | -        |
| production & Management                                       | 00010                               |                                                                                   | -  |      |    |                |     |          |
| Unit of Livestock Farm Complex                                | 30501                               | Assistant Professor (Animal Nutrition)                                            | 1  |      |    |                |     |          |
| (LFC)                                                         |                                     |                                                                                   |    |      |    |                |     |          |
|                                                               | 30352                               | Assistant Professor (Agriculture Agronomy)                                        | 1  |      |    |                |     |          |
| Faculty of Arts                                               |                                     |                                                                                   |    |      |    |                |     | <u> </u> |
| Arts                                                          | 30357                               | Assistant Professor (Office Management &                                          | 1  |      |    |                |     |          |
| Foreign Longuages                                             | 30502                               | Secretarial Techniques)<br>Assistant Professor (Sinhalese)                        |    |      | 1  |                |     |          |
| Foreign Languages<br>History of Art                           | 30502                               | Assistant Professor (Jourism Management                                           |    |      | 1  |                | 1   |          |
|                                                               | 30303                               | /Administration)                                                                  |    |      |    |                | 1   |          |
|                                                               | 30504                               | Assistant Professor                                                               |    |      |    | 1              |     |          |
| Indian Languages                                              | 30505                               | Assistant Professor (Nepali)                                                      | 1  |      |    |                |     |          |
| Malaviya Moolya Anushilan                                     | 30372                               | Assistant Professor                                                               | 2  |      | 1  |                | 1   |          |
| Kendra                                                        |                                     |                                                                                   |    |      |    |                |     |          |
| Philosophy & Religion                                         | 30506                               | Assistant Professor                                                               |    |      | 1  |                |     |          |
| Bharat Adhyayan Kendra, BHU                                   | 30359                               | Assistant Professor                                                               | 1  | 1    |    |                | 1   | <b></b>  |
| Faculty of Social Sciences<br>Centre for Study of Nepal       | 20507                               | Assistant Professor (Nonali Languago/                                             |    |      |    | 1              |     |          |
| sentre for study of Nepal                                     | 30507                               | Assistant Professor (Nepali Language/<br>Literature)                              |    |      |    | 1              |     |          |
| Economics                                                     | 30508                               | Assistant Professor                                                               |    |      |    | 1              |     | 1        |
| Faculty of Sanskrit Dharm Vijnan                              |                                     |                                                                                   | 1  |      |    |                | 1   | 1        |
| Dharmashastra Mimansa                                         | 30509                               | Assistant Professor (Dharma Shastra)                                              | 1  |      |    | 1              |     |          |
| Dharmagama                                                    | 30510                               | Assistant Professor                                                               |    |      |    |                | 1   |          |
| Jyotish                                                       | 30511                               | Assistant Professor                                                               |    |      |    | 1              |     |          |
| Sahitya                                                       | 30512                               | Assistant Professor                                                               |    |      |    |                | 1   | <u> </u> |
| Vaidic Dharshan                                               | 30393                               | Assistant Professor (Nyay)                                                        |    |      |    |                | 1   | ──       |
| Faculty of Education                                          | 30396                               | Assistant Professor (Sanskrit)                                                    | 1  |      |    |                |     | ──       |
|                                                               | 30397<br>30513                      | Assistant Professor (Music)                                                       | 1  |      |    |                |     | 1*       |
|                                                               | 30513                               | Assistant Professor (History )<br>Assistant Professor                             | 1  |      |    |                | 1   | <u> </u> |
|                                                               | 30398                               | Assistant Professor (English )                                                    |    |      |    |                | 1   | +        |
|                                                               | 30515                               | Assistant Professor (Geography)                                                   |    |      |    |                | 1   | 1        |
|                                                               | 30399                               | Assistant Professor (Philosophy)                                                  | 1  |      |    |                | 1   | 1        |
|                                                               | 30400                               | Assistant Professor (Mathematics)                                                 |    |      |    |                | 1   |          |
|                                                               | 30401                               | Assistant Professor (Psychology)                                                  |    |      |    |                | 1   |          |
|                                                               |                                     |                                                                                   |    |      |    |                |     |          |
| Faculty of Performing Arts Musicology                         | 30516                               | Assistant Professor                                                               | 1  |      |    |                | 1   |          |

| Department/Centre                                                                                             | Post  | Name of the Post with                                 |    |      | No. o | of Posts |     |      |
|---------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|----|------|-------|----------|-----|------|
| -                                                                                                             | Code  | Specialization                                        | UR | EWSs | SC    | ST       | OBC | PWDs |
| Applied Arts                                                                                                  | 30410 | Assistant Professor (Design Reproduction)             |    |      | 1     |          |     |      |
| History of Art Section                                                                                        | 30517 | Assistant Professor (History of Visual Arts & Design) |    |      |       |          | 1   |      |
| RGSC, Barkachha, MIrzapur                                                                                     |       |                                                       |    |      |       |          |     |      |
| For proposed department of<br>Applied Agriculture in the<br>discipline of Agricultural<br>Economics           | 30518 | Assistant Professor (Agricultural<br>Economics)       |    |      |       |          | 1   |      |
| For proposed Traditional Health<br>Science in the discipline of<br>Naturopathy & Yoga Sciences /<br>M.Pharma. | 30441 | Assistant Professor (Naturopathy & Yoga<br>Sciences)  | 1  |      |       |          |     |      |
| Mahila Mahavidyalaya                                                                                          |       |                                                       |    |      |       |          |     |      |
| Botany Section                                                                                                | 30519 | Assistant Professor                                   |    |      |       |          | 1   |      |
| Chemistry Section                                                                                             | 30520 | Assistant Professor                                   |    |      | 1     |          |     |      |
| Computer Section                                                                                              | 30521 | Assistant Professor                                   |    | 1    |       |          |     |      |
| Education Section                                                                                             | 30420 | Assistant Professor                                   | 1  | 1    |       |          | 1   |      |
| Dept. of Home Science                                                                                         | 30522 | Assistant Professor                                   | 1  | 1    |       |          |     |      |
| Painting Section                                                                                              | 30523 | Assistant Professor                                   |    |      |       | 1        |     |      |
| Non-Teaching Group A posts                                                                                    |       |                                                       |    |      |       |          |     |      |
| Denartment/Centre                                                                                             | Post  | Name of the Post                                      |    |      | No. o | f Posts  |     |      |

| Department/Centre                                | Post  | Name of the Post                          |    | No. of Posts           UR         EWSs         SC         ST         OBC         PW           1                                                                                                             < |    |    |     |      |
|--------------------------------------------------|-------|-------------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|-----|------|
|                                                  | Code  |                                           | UR | EWSs                                                                                                                                                                                                          | SC | ST | OBC | PWDs |
| Rajiv Gandhi South Camps,<br>Barkachha, Mirzapur | 10193 | Director (Tenure appointment for 5 years) | 1  |                                                                                                                                                                                                               |    |    |     |      |

**UR** = Unreserved, **EWSs** = Economically Weaker Sections, **SC** = Scheduled Castes, **ST** = Scheduled Tribes, **OBC** = Other Backward Classes, **PwDs** = Persons with Benchmark Disabilities.

\* The posts advertised under the following post codes are reserved for the types of Differently abled person mentioned against each:

10126 – LD [OL, AAV, Dw, LC (OL)]; 10181 – VI [B, LV]; 10187 – MD [HH, OL, AAV, Dw, LC (OL)]; 10189 – HI [HH]; 20233 – LD [OA, OL, OAL, BL, AAV, Dw, LC (OA, OL, OAL, BL)]; 20240 – HI [HH]; 20250 – VI [B, LV]; 20265 – VI [LV]; 20274 – MD [HH, OL, AAV, Dw, LC (OL)]; 20279 – HI [HH]; 20280 – LD [OA, OL, OAL, BL, AAV, Dw, LC (OA, OL, OAL, BL)]; 30244, 30255, 30240 – LD [OL, BL, AAV, Dw, LC (OL, BL)]; 30459, 30500 – LD [OL, AAV, Dw, LC (OL)]; 30489, 30498 - LD [OA, OL, OAL, BL, AAV, Dw, LC (OA, OL, OAL, BL)]; 30490, 30496, 30513 - HI (HH); 30491- HI (HH) & LD [ OA, OL, OAL, BL, AAV, Dw, LC (OA, OL, OAL, BL)]

## ABBREVIATIONS:

(A) VI= Visually Impaired: B= Blind, LV= Low Vision, (B) HI= Hearing Impaired: HH= Hard of Hearing; (C) LD= Locomotor Disabilities: OA= One Arm, OL= One Leg, OAL= One Arm and One Leg, BL= Both Leg, AAV= Acid Attack Victims, Dw= Dwarfism, LC= Leprosy Cured, (D) MD= Multiple Disabilities.

# the post of Assistant Professor (Exploration/Applied ) (Post Code -30492) has been amended and be read as Assistant Professor.

**<u>Qualifications</u>**: (E.Q. = Essential Qualification; D.Q. = Desirable Qualification)

(A) Institute of Science, Faculty of Arts, Faculty of Social Sciences, Faculty of SVDV, Faculty of Law, Faculty of Commerce, Mahila Mahavidyalya, RGSC, Barkachha (Department concerned).

PROFESSOR

| E.Q.: For Post Code(s) |                                                                                                                                            |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 10133, 10134,          | Eligibility (A or B) :                                                                                                                     |
| 10137 to 10142,        | Α.                                                                                                                                         |
| 10160, 10161,          | i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline and published work of high quality, actively       |
| 10162, 10164 to        | engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care           |
| 10167, 10170,          | /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.                                  |
| 10172, 10173,          | ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or     |
| 10174 to 10182,        | research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral |
| 10189, 10190           | candidate.                                                                                                                                 |

|       | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | <b>B.</b> An outstanding professional, having a Ph.D. degree in the <b>relevant/allied/applied disciplines</b> , from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10163 | supported by documentary evidence provided he/she has ten years' experience.<br>Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10105 | A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       | <ul> <li>i) An eminent scholar having a Ph.D. degree in the relevant discipline with specialization in contemporary Literature and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctora</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | candidate.<br>OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | <b>B.</b> An outstanding professional, having a Ph.D. degree in the <b>relevant disciplines</b> with specialization in contemporary Literature, from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the relevan discipline, supported by documentary evidence provided he/she has ten years' experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10168 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in the concerned discipline with M.A./M.F.A./M.V.A.(History of Art/Art History/Art and Aesthetics) and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or a minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or a minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or a minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or a minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or a minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or a minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or a minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor/Associate Professor/Professor/Associate Professor/Professor/Associate Professor/Associate P</li></ul> |
|       | research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctora candidate.<br>OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | B. An outstanding professional, having a Ph.D. degree in the <b>applied disciplines with M.A./M.F.A./M.V.A.(History of Art/An History/Art and Aesthetics)</b> , from any academic institutions (not included in A above) / industry, who has made significant contributio to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10169 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline with M.A. in Linguistics and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.<br>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / cresearch experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | candidate.<br>OR<br>B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines with M.A. in Linguistics, from ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10171 | Eligibility (A or B) :<br>A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline with M.A. in philosophy/Indian Philosoph<br>and Religion and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 1<br>research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria give<br>in Appendix II, Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctors candidate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | <ul> <li>OR</li> <li>B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines with M.A. in philosophy/India</li> <li>Philosophy and Religion, from any academic institutions (not included in A above) / industry, who has made significant contribution t</li> <li>the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10135 | experience. Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10135 | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in the Geography discipline with M.A./M.Sc in Geography and published work of hig quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewee</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | or UGC-Care /SCI listed Journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.<br>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / c<br>research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctora<br>candidate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | OR<br>B. An outstanding professional, having a Ph.D. degree in Geography disciplines, from any academic institutions (not included in a<br>above) who has made significant contribution to the knowledge in the concerned discipline, supported by documentary evidence<br>provided he/she has ten years' experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10136 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in Geology/Applied Geology with M.Sc./M.Sc. Tech. in Geology/Applied Geology an published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed Journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / c<br>research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctors<br>candidate.<br>OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | B. An outstanding professional, having a Ph.D. degree in the <b>relevant/allied/applied disciplines</b> with <b>M.Sc./M.Sc. Tech.</b> i<br><b>Geology/Applied Geology</b> , from any academic institutions (not included in A above) / industry, who has made significant contributio<br>to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|       | experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10143 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in Zoology with specialization of Animal Physiology/Neurobiology/Immunology and M in Zoology (or) Ph.D. degree in Animal Physiology/Neurobiology/Immunology and M.Sc. in Zoology and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-review or UGC-Care /SCI listed Journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | <ul> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doct candidate.</li> <li>OR</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | <ul> <li>B. An outstanding professional, having a Ph.D. degree in the Zoology with specialization of Animal Physiology/ Neurobiology/<br/>Immunology and M.Sc. in Zoology (or) Ph.D. degree in Animal Physiology/Neurobiology/Immunology and M.Sc. in Zoology from a<br/>academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10144 | concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.<br>Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in Zoology with specialization of Biochemistry/Molecular Genetics/Entomology/Fish<br/>Biology/Molecular Endocrinology &amp; Reproductive Biology and M.Sc. in Zoology (or) Ph.D. degree in Biochemistry/Molecular<br/>Genetics/Entomology/Fish Biology/Molecular Endocrinology &amp; Reproductive Biology and M.Sc. in Zoology and published work of<br/>high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-<br/>reviewed or UGC-Care /SCI listed Journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor, and / o<br/>research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doct<br/>candidate.</li> </ul> |
|       | <ul> <li>OR</li> <li>B. An outstanding professional, having a Ph.D. degree in the Zoology/relevant area of specialization with M.Sc. in Zoology from an academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10145 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree Zoology with specialization of Biochemistry/Molecular Genetics/Entomology/Fish Biol and M.Sc. in Zoology (or) Ph.D. degree in Biochemistry/Molecular Genetics/Entomology/Fish Biology and M.Sc. in Zoology (or) Ph.D. degree in Biochemistry/Molecular Genetics/Entomology/Fish Biology and M.Sc. in Zoology (or) Ph.D. degree in Biochemistry/Molecular Genetics/Entomology/Fish Biology and M.Sc. in Zoology (or) Ph.D. degree in Biochemistry/Molecular Genetics/Entomology/Fish Biology and M.Sc. in Zoology (or) Ph.D. degree in Biochemistry/Molecular Genetics/Entomology/Fish Biology and M.Sc. in Zoology and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed Journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> </ul>                     |
|       | <ul> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / o research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doct candidate.</li> <li>OR</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | <b>B.</b> An outstanding professional, having a Ph.D. degree in the <b>Zoology/relevant area of specialization with M.Sc. in Zoology</b> from an academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten years' experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10191 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in the concerned/allied/relevant discipline (i-a). B.Sc. Home Science composite degree three or four years duration. (i-b). Must have studied all the 05 major branches regularly in all the years of the degree course.</li> <li>ii). M.Sc. degree having specialization in any one of the following areas of Home Science: a. Food and Nutrition. b. Home Scie Extension Education/Extension and communication Management. c. Clothing and Textile. d. Home management /Family Reso Management) and published work of high quality, actively engaged in research with evidence of published work with, a minimum or research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria g in Annovaria II. Table 2.</li> </ul>                                                                                                                                            |
|       | in Appendix II, Table 2.<br>iiI) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and<br>research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doct<br>candidate.<br>OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | B. An outstanding professional, having a Ph.D. degree in the relevant/allied/applied disciplines (i-a). B.Sc. Home Science comport<br>degree of three or four years duration. (i-b). Must have studied all the 05 major branches regularly in all the years of the degree.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | ii). M.Sc. degree having specialization in any one of the following areas of Home Science: a. Food and Nutrition. b. Home Science: Extension Education/Extension and communication Management. c. Clothing and Textile. d. Home management /Family Resort Management), from any academic institutions (not included in A above) / industry, who has made significant contribution to the management.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# D.Q.: For Post Code(s)

| 10140 | Research experience in Molecular Genetics/Human Genetics                                                                                                                                                                                                                   |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10141 | For each post: Research experience in Condensed Matter Physics/Nuclear and High Energy Physics/Electronics/Atomic and Molecular Spectroscopy/Space and Atmospheric Physics/Bio-Physics/Quantum Computing/Non-Linear Dynamics/Astrophysics/Other emerging areas of Physics. |
| 10170 | Contribution in the field of Ethics and Human values                                                                                                                                                                                                                       |

# ASSOCIATE PROFESSOR

# E.Q.: For Post Code(s)

| 20192, 20194 to<br>20196, 20204 to<br>20206, 20232 to                                                                        | <ul> <li>Eligibility:</li> <li>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.</li> <li>ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20234, 20236,<br>20238 to 20241,<br>20243 to 20248,<br>20251 to 20265,<br>20275 to 20277,<br>20279 to 20282,<br>20284, 20286 | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in th peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix I Table 2.                                                                                                                                                                                                                                                                                                                                         |
| 20193                                                                                                                        | Eligibility:<br>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.<br>ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).<br>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position (in the areas of Angiosperr<br>Systematics /Genetics) equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry wit<br>a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) a<br>per the criteria given in Appendix II, Table 2.                       |
| 20235                                                                                                                        | <ul> <li>Eligibility:</li> <li>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.</li> <li>ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system i followed). in the following subject -</li> <li>1. Vedic Study-Vedanga including Jyotish, Dharmashastra, Purana</li> </ul>                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                              | <ol> <li>Classical Language (including Vyakarana) &amp; Literature (including Kavyashastra)</li> <li>Philosophy-Six Schools of Indian Philosophy; Charvak, Jaina &amp; Bauddha</li> <li>Culture &amp; Civilization</li> <li>Arts and Aesthetics</li> <li>Polity &amp; Management (including Rajashastra, Dandaniti &amp; Arthshastra)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                              | <ol> <li>Vedic Sciences (Ayurveda, Chikitsa &amp; Rashayana)</li> <li>Lokavidya, Dharmasiksa &amp; Mahamana Malaviya Study</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that or Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in th peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix I Table 2.</li> </ol>                                                                                                                                                                                          |
| 20237                                                                                                                        | Eligibility:<br>i) A good academic record, with a Ph.D. in relevant discipline with <b>specialization in American literature /contemporary literature</b> .<br>ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).<br>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of<br>Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in th<br>peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix I<br>Table 2.                            |
| 20242                                                                                                                        | Eligibility:<br>i) A good academic record, with a Ph.D. Degree in the concerned disciplines.<br>ii) A Master's Degree (M.A./M.F.A./M.V.A. (History of Art/Art History/ Art and Aesthetics) with at least 55% marks (or an equivaler<br>grade in a point-scale, wherever the grading system is followed).<br>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of<br>Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in th<br>peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix I<br>Table 2.                    |
| 20249                                                                                                                        | <ul> <li>Eligibility:</li> <li>i) A good academic record, with a Ph.D., Specialization in Saiva Siddhanta.</li> <li>ii) A Master's Degree (M.A. In Philosophy/Indian Philosophy and Religion) with at least 55% marks (or an equivalent grade in a poin scale, wherever the grading system is followed).</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in th peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix I Table 2.</li> </ul>            |
| 20250                                                                                                                        | Eligibility:<br>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines (Philosophy/Indian Philosophy & Religior<br>ii) M.A. in Philosophy/Indian Philosophy and Religion with at least 55% marks (or an equivalent grade in a point-scale, wherever the<br>grading system is followed).<br>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of<br>Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the<br>peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix<br>Table 2. |
| 20197                                                                                                                        | <ul> <li>Eligibility:</li> <li>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.</li> <li>ii) A Master's Degree in concerned/allied/relevant/ disciplines with at least 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed).</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendix I Table 2.</li> </ul>    |
| 20198                                                                                                                        | Eligibility:<br>i) A good academic record, with a Ph.D. Degree in <b>Geography/Applied Geography</b> .<br>ii) A Master's Degree in <b>Geography</b> with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system<br>followed).<br>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of                                                                                                                                                                                                                                                                                                                                                          |

|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendix Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 20199, 20200 | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in the Geography.</li> <li>ii) A Master's Degree in Geography with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system followed).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|              | followed).<br>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that<br>Assistant Professor in a University, College or Accredited Research Institution with a minimum of seven publications in the per-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|              | reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 20201        | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in Geology/Applied Geology.</li> <li>ii) M.Sc./M.Sc. Tech. in Geology/Applied Geology with at least 55% marks (or an equivalent grade in a point-scale, wherever a scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar scalar</li></ul> |
|              | grading system is followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|              | peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|              | Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20202        | For ST Category Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | i) A good academic record, with a Ph.D. Degree in the <b>Exploration /Applied Geophysics</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|              | ii) A Master's Degree in Geophysics (Exploration) and (Applied Geophysics) with at least 55% marks (or an equivalent grade in a po                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|              | scale, wherever the grading system is followed).<br>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|              | peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendix<br>Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|              | For UR Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|              | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in the Exploration /Applied Geophysics.</li> <li>ii) M.Sc./M.Sc Tech. Geophysics (Exploration)/Applied Geophysics with at least 55% marks (or an equivalent grade in a point-sca</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|              | wherever the grading system is followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|              | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20203        | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in the Mathematics.</li> <li>ii) A Master's Degree (M.A./M.Sc. in Mathematics), with at least 55% marks (or an equivalent grade in a point-scale, wherever</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | grading system is followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20207        | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in the Zoology/Animal Biochemistry/Molecular Biology.</li> <li>ii) A Master's Degree (M.Sc. in Zoology) with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|              | followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|              | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20208        | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in the Zoology/ Developmental Biology/Genetics.</li> <li>ii) A Master's Degree (M.Sc. in Zoology) with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|              | followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|              | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20209        | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in the Zoology/Entomology.</li> <li>ii) A Master's Degree (M.Sc. in zoology) with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|              | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20210        | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | <ul> <li>i) A good academic record, with a Ph.D. Degree in the Zoology/Fish Biology.</li> <li>ii) A Master's Degree (M.Sc. in zoology) with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|              | followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|              | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|              | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in a part reviewed or LIGC Care (SCI listed leurals and a total research search of Seventy five (75) as part the criteria given in Appendix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|              | peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendia Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20211        | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|              | i) A good academic record, with a Ph.D. Degree in the <b>Zoology/Animal Diversity and Taxonomy/Animal Behaviour</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|              | ii) A Master's Degree (M.Sc. in zoology) with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|              | followed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|       | Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed Journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20278 | <ul> <li>Eligibility:</li> <li>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines; (i-a). B.Sc. Home Science composite degree of three or four years duration; (i-b). Must have studied all the 05 major branches regularly in all the years of the degree course.</li> <li>II. M.Sc. degree having specialization in any one of the following areas of Home Science: (ii-a). Food and Nutrition. (ii-b). Home Science extension and communication Management. (ii-c). Clothing and Textile. (ii-d). Home Management /Family Resource Management) with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul> |
| 20283 | <ul> <li>Eligibility: <ul> <li>i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.</li> <li>ii) A Master's Degree in Zoology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                          |

# D.Q.: For Post Code (s)

| 20232 | Arabic novel                                                                                                  |
|-------|---------------------------------------------------------------------------------------------------------------|
| 20234 | Medieval Bengali Literature/ Manuscript Studies/Drama                                                         |
| 20240 | Having Exp. Of Translation from French to Hindi with some proof of Literary Translation                       |
| 20245 | Phonology/Syntax/Semantics/ Historical Linguistics/ Sociolinguistic/Translation studies/Language teaching     |
| 20246 | Contribution in the field of ethics and human values                                                          |
| 20248 | Knowledge of one of the Buddhist Canonical Languages other than Pali i.e. Sanskrit/Tibetan/Chinese/Japanese.  |
| 20250 | 1.Specialization in Philosophy of Science; 2.Western Philosophy; 3.Indian Philosophy and Religion             |
| 20192 | Neurobiochemistry/Molecular virology                                                                          |
| 20198 | Knowledge of GIS                                                                                              |
| 20202 | Inversion Method or Potential field Methods                                                                   |
| 20203 | Ph.D. in the area of Pure Mathematics                                                                         |
| 20205 | Research experience in Molecular Genetics/Human Genetics                                                      |
| 20206 | Biochemical Engineering, Fermentation Technology, Molecular Biology, Molecular Immunology, Structural Biology |
| 20207 | M.Sc. in Zoology; Ph.D. in Zoology/Animal Biochemistry/Molecular Biology                                      |
| 20208 | M.Sc. in Zoology; Ph.D. in Zoology/Developmental Biology/Genetics                                             |
| 20209 | M.Sc. in Zoology; Ph.D. in Zoology/Entomology                                                                 |
| 20210 | M.Sc. in Zoology; Ph.D. in Zoology/Fish Biology                                                               |
| 20211 | M.Sc. in Zoology; Ph.D. in Zoology/Animal Diversity and Taxonomy/Animal Behaviour                             |

# (B) Faculty of Ayurveda, IMS, College of Nursing, IMS, RGSC, Barkacha, <u>PROFESSOR</u>

# E.Q.: For Post Code(s)

| 10123 to 10131, | (i) A Bachelor degree in Ayurveda from a University or its equivalent as recognised under the Indian Medicine Central Council Act,                                                                                                                                                                                                                                                                                                  |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10151           | 1970; and (ii) A Post-graduate qualification in the subject or speciality concerned included in the Schedule to the Indian Medicine Central Council Act, 1970                                                                                                                                                                                                                                                                       |
|                 | <b>Experience:</b> Ten years teaching experience in concerned subject or five years teaching experience as Associate Professor (Reader) in concerned subject or ten years research experience in regular service in Research Councils of Central Government or State Government or Union territory or University or National Institutions with minimum five papers published in the peer-reviewed or UGC-Care /SCI listed journals. |
| 10132           | M.Sc. (Nursing) from recognized college with 10 years teaching experience as Assistant Professor or 3 years teaching experience as Associate Professor                                                                                                                                                                                                                                                                              |
| D.Q.:           |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10127           | 1. Knowledge of Modern Medical Science and Sanskrit; 2. Ph.D. in the subject – Shalya (Thesis in Sangyaharan)/Sangyaharan; 3. Practices working experience in Sangyaharan.                                                                                                                                                                                                                                                          |
| 10132           | Ph.D. Nursing                                                                                                                                                                                                                                                                                                                                                                                                                       |

# ASSOCIATE PROFESSOR

# E.Q.: For Post Code(s)

| 20185 to 20187,<br>20189, 20190 | (i) A Bachelor degree in Ayurveda from a University or its equivalent as recognised under the Indian Medicine Central Council Act, 1970; and (ii) A Post-graduate qualification in the subject or speciality concerned included in the Schedule to the Indian Medicine Central Council Act, 1970.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Experience:</b> Five years teaching experience in concerned subject or five years research experience in regular service in Research Councils of Central Government or State Government or Union territory or University or National Institutions with minimum three papers published in the peer-reviewed or UGC-Care /SCI listed journals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 20188                           | <ul> <li>(i) A Bachelor degree in Ayurveda from a University recognised under the Indian Medicine Central Council Act, 1970; and (ii) A Post-graduate qualification in the subject or speciality concerned i.e. M.D. (Ay) in Ayurveda Samhita up to Dec 2013, 2014 onwards M.D.</li> <li>(Ay) in Ayurveda Samhita and Siddhant/M.D. (Ay) in Ayurveda Samhita and Siddhant (Ayurveda Samhita) included in the Schedule to the Indian Medicine Central Council Act, 1970.</li> <li>Experience: Five years teaching experience in concerned subject or five years research experience in regular service in Research Councils of Central Government or State Government or Union territory or University or National Institutions with minimum three papers published in the peer-reviewed or UGC-Care /SCI listed journals.</li> </ul> |
| 20287                           | a) A Bachelor degree in Ayurveda from a University established by law or a statutory Board/Faculty/Examining Body of Indian Medicine<br>or its equivalent as recognized under Indian Medicine Central Council Act, 1970. b) A Post-graduate qualification in the<br>Rasashastra/Dravyaguna/M Pharma (Ayurveda) included in the schedule to the Indian Medicine Central Council Act, 1970. c) Teaching<br>experience of five years in concerned subject. (Reader will be treated as Associate Professor).                                                                                                                                                                                                                                                                                                                             |
| 20191                           | M.Sc. (Nursing) from recognized college with 05 years teaching experience of which 02 years as Assistant Professor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# D.Q.:

| 20191 | Ph.D. Nursing                                    |
|-------|--------------------------------------------------|
| 20287 | Ph.D. and Papers published in standard journals. |

# (C) Faculty of Education

#### PROFESSOR

#### E.Q.: For Post Code(s)

| 10183 | a. A Master's Degree in Philosophy and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever       |
|-------|----------------------------------------------------------------------------------------------------------------------------------------|
|       | grading system is followed), OR M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale |
|       | wherever grading system is followed).                                                                                                  |
|       | b. Ph. D. in Education; any other stipulation prescribed by the UGC and NCTE will be mandatory; and                                    |
|       | c. At least ten years of teaching experience in regular service at permanent post in University department of education or College of  |
|       | Education of which a minimum of five years at the M. Ed. level with published work in the area of his/her specialization.              |
| 10184 | a. A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent          |
|       | grade in a point scale wherever grading system is followed), OR M. A. (Education) with 55% marks (or an equivalent grade in a point    |
|       | scale wherever grading system is followed) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale        |
|       | wherever grading system is followed);                                                                                                  |
|       | b. Ph. D. in Education; any other stipulation prescribed by the UGC and NCTE will be mandatory; and                                    |
|       | c. At least ten years of teaching experience in regular service at permanent post in University department of education or College of  |
|       | Education of which a minimum of five years at the M. Ed. level with published work in the area of his/her specialization               |

# ASSOCIATE PROFESSOR

## E.Q.: For Post Code(s)

| 20266 | a. A Master's Degree in Mathematics and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed), OR M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed); |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | b. Ph. D. in Education; any other stipulation prescribed by the UGC and NCTE will be mandatory; and                                                                                                                                                                                                            |
|       | c. At least eight years of teaching experience in regular service at permanent post in University department of education or College of                                                                                                                                                                        |
|       | Education, with a minimum of three years at the M. Ed. level and has published work in the relevant area of specialization.                                                                                                                                                                                    |
| 20267 | a. A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed), OR M. A. (Education) and B. Ed. each with a minimum of 55% marks (or an                                             |
|       | equivalent grade in a point scale wherever grading system is followed);                                                                                                                                                                                                                                        |
|       | b. Ph. D. in Education; any other stipulation prescribed by the UGC and NCTE will be mandatory; and                                                                                                                                                                                                            |
|       | c. At least eight years of teaching experience in regular service at permanent post in University department of education or College of                                                                                                                                                                        |
|       | Education, with a minimum of three years at the M. Ed. level and has published work in the relevant area of specialization.                                                                                                                                                                                    |

# (D) Faculty of Performing Arts

## **PROFESSOR**

## E.Q.: For Post Code(s)

| 10185 | Eligibility (A or B):                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------|
|       | Α.                                                                                                                                        |
|       | i) An eminent scholar having a doctoral degree in the subject concerned i.e. Sitar /Violin/Flute/Tabla.                                   |
|       | ii) Have been actively engaged in research with at least ten years of experience in teaching in University/College and/or research at the |
|       | University/National level institutions,                                                                                                   |
|       | iii) Minimum of 6 research publications in the peer-reviewed or UGC-Care /SCI listed journals.                                            |
|       | iv) Has a total research score of 120, as per Appendix II, Table 2.                                                                       |
|       | OR                                                                                                                                        |
|       | B. A traditional or a professional artist, with highly-commendable professional achievement, in the subject concerned,                    |
|       | i) Having Master's degree, in the relevant subject i.e. Sitar/Violin/Flute/Tabla.                                                         |
|       | ii) Has been 'A'-grade artist of AIR/Doordarshan.                                                                                         |
|       | iii) Has Ten years of outstanding performing achievements in the field of specialisation.                                                 |
|       | iv) Has made significant contributions in the field of specialisations and ability to guide research.                                     |
|       | v) Has participated in National/International Seminars/Conferences/ Workshops/Concerts and/or recipient of National/International         |

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#### ASSOCIATE PROFESSOR E.Q.: For Post Code (s)

| 20268 to 20272 | Eligibility (A or B):                                                                                                                                                                            |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | A.                                                                                                                                                                                               |
|                | i) Good academic record, with a doctoral degree.                                                                                                                                                 |
|                | ii) Performing ability of a high professional standard.                                                                                                                                          |
|                | iii) Eight years' experience of teaching in a University or College and/or of research in a University/national level institution, equal to that of Assistant Professor in a University/College. |
|                | iv) Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications.<br>OR                                                                       |
|                | <b>B.</b> A traditional or a professional artist with highly-commendable professional achievement having Master's degree in the subject concerned, who has:                                      |
|                | i) been 'A'-grade artist of AIR/Doordarshan;                                                                                                                                                     |
|                | ii) eight years' experience of outstanding performing achievement in the field of specialisation;                                                                                                |
|                | iii) experience in designing of new courses and /or curricula;                                                                                                                                   |
|                | iv) participated in National level Seminars/Conferences/Concerts in reputed institutions' and                                                                                                    |
|                | v) ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline.                                           |

# (E) Faculty of Visual Arts

# **PROFESSOR**

# E.Q.: For Post Code (s)

| 10186           | Eligibility (A or B):                                                                                                                      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                 | A.                                                                                                                                         |
|                 | i) An eminent scholar having a doctoral degree.                                                                                            |
|                 | ii) Have been actively engaged in research with at least ten years of experience in teaching in University/College and / or research at th |
|                 | University/National level institutions.                                                                                                    |
|                 | iii) Minimum of 6 research publications in the peer-reviewed or UGC-Care /SCI listed journals.                                             |
|                 | iv) Has a total research score of 120, as per Appendix II, Table 2.                                                                        |
|                 | OR                                                                                                                                         |
|                 | <b>B.</b> A traditional or a professional artist, with highly-commendable professional achievement, in the subject concerned,              |
|                 | i) Having Master's degree, in the relevant subject (MFA/or Mater in design).                                                               |
|                 | ii) Has been 'A'-grade artist of AIR/Doordarshan.                                                                                          |
|                 | iii) Has Ten years of outstanding performing achievements in the field of specialisation.                                                  |
|                 | iv) Has made significant contributions in the field of specialisations and ability to guide research.                                      |
|                 | v) Has participated in National/International Seminars/ Conferences/ Workshops/ Concerts and/or recipient of National/International        |
|                 | Awards/Fellowships in the field of Applied Arts/Design disciplines.                                                                        |
|                 | vi) Has the ability to explain with logical reasoning the subject concerned, and                                                           |
|                 | vii) Has adequate knowledge to teach theory with illustrations in the said discipline.                                                     |
| 10187, 10188    | Eligibility (A or B):                                                                                                                      |
|                 | A.                                                                                                                                         |
|                 | i) An eminent scholar having a doctoral degree.                                                                                            |
|                 | ii) Have been actively engaged in research with at least ten years of experience in teaching in University/College and / or research at th |
|                 | University/National level institutions.                                                                                                    |
|                 | iii) Minimum of 6 research publications in the peer-reviewed or UGC-Care /SCI listed journals.                                             |
|                 | iv) Has a total research score of 120, as per Appendix II, Table 2.                                                                        |
|                 | OR                                                                                                                                         |
|                 | <b>B.</b> A traditional or a professional artist, with highly-commendable professional achievement, in the subject concerned,              |
|                 | i) Having Master's degree, in the relevant subject.                                                                                        |
|                 | ii) Has been 'A'-grade artist of AIR/Doordarshan.                                                                                          |
|                 | iii) Has Ten years of outstanding performing achievements in the field of specialisation.                                                  |
|                 | iv) Has made significant contributions in the field of specialisations and ability to guide research;                                      |
|                 | v) Has participated in National/International Seminars/ Conferences/ Workshops/ Concerts and/or recipient of National/Internation          |
|                 | Awards/Fellowships.                                                                                                                        |
|                 | vi) Has the ability to explain with logical reasoning the subject concerned, and                                                           |
|                 | vii) Has adequate knowledge to teach theory with illustrations in the said discipline.                                                     |
| SSOCIATE PRO    | DFESSOR                                                                                                                                    |
|                 |                                                                                                                                            |
| .Q.: For Post C | .oae (s)                                                                                                                                   |

| 20273, 20274 | Eligibility (A or B):                                                                                                                                                                            |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | Α.                                                                                                                                                                                               |
|              | i) Good academic record, with a doctoral degree.                                                                                                                                                 |
|              | ii) Performing ability of a high professional standard.                                                                                                                                          |
|              | iii) Eight years' experience of teaching in a University or College and/or of research in a University/national level institution, equal to that of Assistant Professor in a University/College. |
|              | <i>n</i> 0                                                                                                                                                                                       |
|              | iv) Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications.<br><b>OR</b>                                                                |
|              | B. A traditional or a professional artist /designer with highly-commendable professional achievement having Master's degree in the                                                               |
|              | subject concerned, who has:                                                                                                                                                                      |
|              | i) been 'A'-grade artist of AIR/Doordarshan;                                                                                                                                                     |
|              | ii) eight years' experience of outstanding performing achievement in the field of specialisation;                                                                                                |
|              | iii) experience in designing of new courses and /or curricula;                                                                                                                                   |
|              | iv) participated in National level Seminars/Conferences/Concerts in reputed institutions' and                                                                                                    |
|              | v) ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the said                                                       |
|              | discipline.                                                                                                                                                                                      |

# (F) Faculty of Agriculture, Institute of Agricultural Sciences <u>PROFESSOR</u>

# E.Q.: For Post Code(s)

| Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in Agricultural Economics and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</li> <li>OR</li> <li>B. An outstanding professional, having a Ph.D. degree in Agricultural Economics from any academic institutions (not included in A</li> </ul>                                                                                                                                                                                                                                                                                                                                                       |
| above) / industry, who has made significant contribution to the knowledge in the concerned discipline, supported by documentary evidence provided he/she has ten years' experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Eligibility (A or B) :<br>A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| i) An eminent scholar having a Ph.D. degree in <b>Agronomy with M.Sc. (Ag)/M.Sc. in Agronomy and 4 years B.Sc. (Ag)/B.Sc. (Hons.) Ag.</b><br>and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research<br>publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in<br>Appendix II, Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <ul> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</li> <li>OR</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| B. An outstanding professional, having a Ph.D. degree in Agronomy provided he/she has ten years' experience with M.Sc. (Ag)/M.Sc. in Agronomy and 4 years B.Sc. (Ag)/B.Sc. (Hons.) Ag. from any academic institutions (not included in A above) / industry, who has made significant contribution to the knowledge in the concerned discipline, supported by documentary evidence provided he/she has ten years' experience.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Eligibility (A or B) :<br>A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <ul> <li>i) An eminent scholar having a Ph.D. degree with Master's degree in Dairy Technology/Dairy Microbiology/Dairy Chemistry/Dairy Engineering along and Four year B.Sc. (Ag)/B.Sc (Hons) Ag/B.Tech (Dairy Technology) disciplines, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral</li> </ul>                                                                                                                                                                                                                                                                                                                                                                            |
| candidate. OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| B. An outstanding professional, having a Ph.D. degree with Master's degree in Dairy Technology/Dairy Microbiology/Dairy Chemistry/Dairy Engineering and 4 year B.Sc. (Ag)/B.Sc (Hons) Ag/B.Tech (Dairy Technology) disciplines from any academic institutions (not included in A above)/ industry, who has made significant contribution to the knowledge in the concerned discipline, supported by documentary evidence provided he/she has minimum ten years' experience at senior level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <ul> <li>1. A Ph.D. Degree in Agricultural Engineering/Food Engineering with First Class Bachelor's Degree in Agricultural Engineering and First Class Master's Degree in Agricultural Engineering with specialization in Post-Harvest Technology / Post-Harvest Engineering/Food Engineering/Bio-process and Food Engineering/Processing and Food Engineering with ten years' experience in teaching/Industry/Research out of which five years must be at the level of Assistant Professor/Associate Professor or equivalent. OR</li> <li>2. Candidates from industry/profession with professional work which is significant and can be recognised as equivalent to Ph.D. degree in the relevant discipline and with 10 years Industrial / Professional experience of which at least 5 year should be at senior level</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                |
| comparable to that of an Assistant Professor would also be eligible. Eligibility (A or B):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <ul> <li>A.</li> <li>i) An eminent scholar having a Ph.D. degree in Soil Science &amp; Agril. Chemistry/Agril Chemistry &amp; Soil Science/Soil Science/Agril</li> <li>Chemistry/Agril Physics/Agricultural Chemicals with M.Sc (Ag)/M.Sc. in Soil Science &amp; Agril. Chemistry/Agril Chemistry &amp; Soil</li> <li>Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals and 4 years B.Sc(Ag)/B.Sc (Hons) Ag.</li> <li>and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</li> <li>OR</li> <li>B. An outstanding professional, having a Ph.D. degree in Soil Science &amp; Agril. Chemistry/Agril Chemistry &amp; Soil Science/Soil</li> </ul> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

# D.Q.: For Post Code(s)

| 10149 | 1. Teaching, research industrial and / or professional experience in a reputed organization; 2. Published work, such as research papers, |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|
|       | patents filed/obtained, books, and / or technical reports; 3. Experience of guiding the project work / dissertation of PG / Research     |
|       | Students or supervising R&D projects in industry; 4. Demonstrated leadership in planning and organizing academic, research, industrial   |

## ASSOCIATE PROFESSOR

| <ul> <li>20212 Fightlin:         <ul> <li>In A good academic record, with a Ph.D. Degree in Agenomy.</li> <li>I) A good academic record, with a Ph.D. Degree in Agenomy.</li> <li>I) M Sc. (Ba)/M Sc. In Agenomy with at least 55% minks (or an equivalent grade in a point-scale, wherever the grading system is followed) and a year is Sc. (Ba) / Sc. Viena J Ag.</li> </ul> </li> <li>20213 Eightlin:         <ul> <li>I) A Sc. (Ba)/M Sc. (In Agenomy with a field SSS minks (or an equivalent grade in a point-scale, wherever the grading system is followed) and a year fisc.</li> <li>20213 Eightlin:             <ul> <li>I) A good academic record, with a Ph.D. Degree in Entomology/Entomology &amp; Agricultural scoley.</li> <li>I) A good academic record, with a Ph.D. Degree in Entomology/Entomology &amp; Agricultural scoley.</li> <li>I) A good academic record, with a Ph.D. Degree in Entomology/Entomology &amp; Agricultural scoley.</li> <li>I) A good academic record, with a Ph.D. Degree in Entomology/Entomology &amp; Agricultural scoley.</li> <li>I) A good academic record, with a Ph.D. Degree in Entomology/Entomology &amp; Agricultural scoley.</li> <li>I) A good academic record, with a Ph.D. Degree in Extension Education/Agril. Extension and Communication.</li> <li>I) A good academic record, with a Ph.D. Degree in Extension faburation and (or reacord in a macademic/resord position equivalent to that of Assistant Professor in a University. College or Accredited Research Institution/Mattry with a minimum of seven publications in the peer-reviewed or UGC Care /SO listed journals and a total research score of Seventy five (75) as per the criteria gene in Agendita li, a minimum of eight years of experimes of section/ add (or research in a macademic/research position equivalent to that of Assistant Professor in a University. College or Accredited Research Institution</li></ul></li></ul></li></ul>                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| <ul> <li>Assistant Professor in a University. College or Accredited Research Institution/Industry with a minimum of seven publications in the per-reviewed professor in a Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> <li>20213</li> <li>Eligibility:         <ol> <li>A Assistant Professor in a University. College of Accredited Research Institution/Industry with a least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 years 52. (Eq.)(5.5.c. (Homa) Ag.             <ul></ul></li></ol></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20212            | i) A good academic record, with a Ph.D. Degree in Agronomy.<br>ii) M.Sc. (Ag.)/M.Sc. in Agronomy with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul> <li>a) A good academic record, with a Ph.D. Degree in Entomology/Entomology &amp; Agricultura Joology.</li> <li>b) M.S.C. (Ag.)/M.S.C. In Extomology/Entomology &amp; Agricultura Joology.</li> <li>b) M.S.C. In Extomology/Entomology &amp; Agricultura Joology.</li> <li>b) M.S.C. In Extomology/Entomology &amp; Agricultura Joology.</li> <li>b) A minimum of eight years of cogenience of tascinities and <i>J</i> or research in an academic/research position equivalent to that of Assistant Professor in a University. College or Accretited Research store of Seventy file (75) as per the criteria given in Appendix II, Table 2.</li> <li>202.14</li> <li>Eligibility:         <ul> <li>i) M.S.C. (Ag.)/M.S.C. In Extension Education/Agril. Extension and communication with at least 35% marks (or an equivalent grade in a goon-scale, wherever the grading system is followed) and 4 year 8.5c. (Ag.)/5.5c. (Horol Ag.</li> <li>ii) A minimum of eight years of experimene of tascinary file. Extension and communication with a tileast 35% marks (or an equivalent grade in a goon-scale, wherever the grading system is followed) and 4 year 8.5c. (Ag.)/5.5c. (Horol Ag.</li> <li>ii) A minimum of eight years of experimene of tascinary file. Extension and communication with a tileast 55% marks (or an equivalent probability). Callege or Accretited Research Institution/Indicxty with a minimum of seven publications in the table 3.</li> <li>Pathe 2.</li> </ul> </li> <li>20215</li> <li>Eligibility:         <ul> <li>i) A pood academic record, with a Ph.D. Degree in Genetics and Plant Breeding/Plant Breeding &amp; Genetic/Genetic/Plant Breeding.</li> </ul> </li> <li>20216</li> <li>Eligibility:         <ul> <li>i) A good academic record, with a Ph.D. Degree in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post Harvest Technology.</li> <li>ii) M.S.(Ag./M.Sc.: In Brotentical Based Af Technesing Ad / or research</li></ul></li></ul>                                                                                           |                  | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul> <li>I) A good academic record, with a Ph.D. Degree in Entomology/Entomology &amp; Agricultural localogy.</li> <li>I) M.S.C. (Exp.) MS.S. in Extomology/Entomology &amp; Agricultural localogy with at least SSK marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.S.C. (Ag.)/B.S.C. (Hoon) Ag.</li> <li>II) A minimum of eight years of experience of texating and a total research in an academic/research position equivalent to that of Asstant Professor in a University. College or Accredited Research institution/industry with a minimum of seven publications in the per-reviewed or UGC-care (SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> <li>20214 Eligibility:         <ul> <li>I) M.S.C. (Exp.)/M.S.C. In Extension Education/Agril. Extension Agril. Extension and Communication with at least SSK marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.S. (Lg)/B.S.C. (Mon Ag.</li> <li>II) M.S.C. (Exp.)/M.S.C. In Extension Education/Agril. Extension and Communication with at least SSK marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.S. (Lg)/B.S.C. (Mon Ag.</li> <li>III A.S.(Ag.)/M.S.C. IN Extension and communication with a tite action and communication with a tite action and communication with a tite action and the per-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul> </li> <li>20215 Eligibility:         <ul> <li>I) A good academic record, with a Ph.D. Degree in Genetics and Plant Breeding/Plant Breeding and Genetics/Genetics/Plant Breeding, Plant Havet Disoliton equivalent to that of Assistant Professor in a University. College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or U</li></ul></li></ul>                                            | 20213            | Eligibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul> <li>peer-reviewed or UGC Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> <li>20214</li> <li>Eligibility:         <ol> <li>A good academic record, with a Ph.D. Degree in Extension Agril. Extension and communication.</li> <li>M Sc. (Ag.)/M Sc. In Extension Education/Agril. Extension and communication with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading systems is followed) and 4 year BSc. (Ag.)/B.Sc. (Hono) Ag.</li> <li>A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University. College or Accreditel Research in an academic/research position equivalent to that of the peer-reviewed or UGC Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ol></li></ul> <li>20215</li> <li>Eligibility:         <ul> <li>A good academic record, with a Ph.D. Degree in Genetics and Plant Breeding/Plant Breeding. &amp; Genetics/Plant Breeding.</li> <li>A good academic record, with a Ph.D. Degree in Genetics and Plant Breeding/Plant Breeding. With a minimum of eight years of experience of teaching and / or research in an academic/Plant Breeding.</li> <li>A good academic record, with a Ph.D. Degree in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post-Harvest Technology.</li> <li>M agood academic record, with a Ph.D. Degree in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post-Harvest Technology.</li> <li>M agood academic record, with a Ph.D. Degree in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post-Harvest Technology.</li> <li>M S.(Ag)/M.S. in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post-Harvest Technolog</li></ul></li>                                                                                         |                  | i) A good academic record, with a Ph.D. Degree in Entomology/Entomology & Agricultural zoology.<br>ii) M.Sc. (Ag.)/M.Sc. in Entomology/Entomology & Agricultural zoology with at least 55% marks (or an equivalent grade in a point-<br>scale, wherever the grading system is followed) and 4 year B.Sc. (Ag.)/B.Sc. (Hons) Ag.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <ul> <li>I) A good academic record, with a Ph.D. Degree in Extension and communication.</li> <li>II) Music IAQ/Music. In ExtensionApril: Extension and communication with a least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.S.C. (ApJ) S.S.C. (Hons) Ag.</li> <li>II) A minimum of eight years of desperience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University. College or Accredited Besearch Institution/Industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II; Table 2.</li> <li>20215 Eligibility:         <ul> <li>I) M.S.C. (Ag/M.S.C. in Generics and Plant Sneeding/Center (F)Plant Sneeding; Alam Streeding, Alam Streeding, Alam Streeding, Alam Streeding, Alam Streeding, Alam Streeding, Alam Streeding, Alam Streeding, Valam Streeding,</li></ul></li></ul> |                  | peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul> <li>i) Å god academic record, with a Ph.D. Degree in Genetics and Plant Breeding/Plant Breeding &amp; Genetics/Plant Breeding and Genetics/Plant Breeding and Genetics/Plant Breeding.</li> <li>iii) M.S.C.(Ag.)/M.S.C. in Genetics and Plant Breeding/Genetics/Plant Breeding and Genetics/Plant Breeding.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University. College or Accredited Research Institution/Industry with a minimum of sever publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> <li>20216 Eligibility:         <ul> <li>i) A good academic record, with a Ph.D. Degree in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post Harvest Technology.</li> <li>ii) M.S.C.(Ag.)/M.S.C. in Deutriculture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post Harvest Technology.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul> </li> <li>20217 Eligibility:         <ul> <li>i) A sci(Ag/M.S.C. in Plant Pathology/Moycology and Plant Pathology.</li> <li>ii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as</li></ul></li></ul>                                                     | 20214            | <ul> <li>i) A good academic record, with a Ph.D. Degree in Extension Education/Agril. Extension/Agril. Extension and Communication.</li> <li>ii) M.Sc (Ag.)/M.Sc. in Extension Education/Agril. Extension/Agril. Extension and communication with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Ag.)/B.Sc. (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II,</li> </ul>                                                                          |
| <ul> <li>i) A good academic record, with a Ph.D. Degree in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post-Harvest Technology.</li> <li>ii) Ascidaj/M.Sc. in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post Harvest Technology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc (Agl/B.Sc (Hons) Ag/ B.Sc. (Horticulture).</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> <li>20217 Eligibility:         <ul> <li>i) A.Sc(Ag)/M.Sc. In Plant Pathology/(Mycology and Plant Pathology.</li> <li>ii) A.Sc(Ag)/M.Sc. In Plant Pathology/(Mycology and Plant Pathology.</li> <li>ii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Hog) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul> </li> <li>20218 Eligibility:         <ul> <li>i) A.Sc(Ag)/M.Sc. In Plant Physiology/Crop Physiology disciplines.</li> <li>ii) M.Sc(Ag)/M.Sc. in Plant Physiology/Crop Physiology disciplines.</li> <li>ii) A minimum of eight years</li></ul></li></ul>                                                                                 | 20215            | <ul> <li>i) A good academic record, with a Ph.D. Degree in Genetics and Plant Breeding/Plant Breeding &amp; Genetics/Plant Breeding.</li> <li>ii) M.Sc.(Ag.)/M.Sc. in Genetics and Plant Breeding/Genetics/Plant Breeding and Genetics/Plant Breeding with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 years B.Sc. (Ag)/B.Sc. (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II,</li> </ul>                                                                 |
| <ul> <li>i) Ā good academic record, with a Ph.D. Degree in Plant Pathology/ Mycology and Plant Pathology.</li> <li>ii) M.Sc(Ag)/M.Sc. in Plant Pathology/Mycology and Plant Pathology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Ag)/B.Sc. (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> <li>20218 Eligibility:         <ul> <li>i) A good academic record, with a Ph.D. Degree in Plant Physiology/Crop Physiology disciplines.</li> <li>ii) M.Sc(Ag)/M.Sc. in Plant Physiology/Crop Physiology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Ag)/B.Sc. (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul> </li> <li>20219 Eligibility:         <ul> <li>i) A good academic record, with a Ph.D. Degree in Soil Science &amp; Agril Chemistry/Agril Chemistry &amp; Soil Science/Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals.</li> <li>ii) M.Sc (Ag)/M.Sc. in Soil Science &amp; Agril Chemitry/Agril Chemistry &amp; Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals.</li> <li>iii) A mini</li></ul></li></ul>                                                            | 20216            | <ul> <li>i) A good academic record, with a Ph.D. Degree in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post-Harvest Technology.</li> <li>ii) M.Sc(Ag)/M.Sc. in Horticulture/Fruit Science/Vegetable Science/Floriculture &amp; Landscaping/Post Harvest Technology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc (Ag)/B.Sc (Hons) Ag/ B.Sc. (Horticulture).</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II,</li> </ul> |
| <ul> <li>i) A good academic record, with a Ph.D. Degree in Plant Physiology/Crop Physiology disciplines.</li> <li>ii) M.Sc(Ag)/M.Sc. in Plant Physiology/Crop Physiology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Ag)/B.Sc. (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> <li>20219 Eligibility:         <ul> <li>i) A good academic record, with a Ph.D. Degree in Soil Science &amp; Agril Chemistry/Agril Chemistry &amp; Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals.</li> <li>ii) MSc (Ag)/M.Sc. in Soil Science &amp; Agril Chemitry/Agril Chemistry &amp; Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals.</li> <li>ii) MSc (Ag)/M.Sc. in Soil Science &amp; Agril Chemitry/Agril Chemistry &amp; Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals.</li> <li>iii) MSc (Ag)/B.Sc. (Ag)/B.Sc (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                     | 20217            | <ul> <li>i) A good academic record, with a Ph.D. Degree in Plant Pathology/ Mycology and Plant Pathology.</li> <li>ii) M.Sc(Ag)/M.Sc. in Plant Pathology/Mycology and Plant Pathology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Ag)/B.Sc. (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II,</li> </ul>                                                                                                                                  |
| <ul> <li>i) A good academic record, with a Ph.D. Degree in Soil Science &amp; Agril Chemistry/Agril Chemistry &amp; Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals.</li> <li>ii) MSc (Ag)/M.Sc. in Soil Science &amp; Agril Chemitry/Agril Chemistry &amp; Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Ag)/B.Sc (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20218            | <ul> <li>i) A good academic record, with a Ph.D. Degree in Plant Physiology/Crop Physiology disciplines.</li> <li>ii) M.Sc(Ag)/M.Sc. in Plant Physiology/Crop Physiology with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) and 4 year B.Sc. (Ag)/B.Sc. (Hons) Ag.</li> <li>iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II,</li> </ul>                                                                                                                                               |
| Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20219            | <ul> <li>i) A good academic record, with a Ph.D. Degree in Soil Science &amp; Agril Chemistry/Agril Chemistry &amp; Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals.</li> <li>ii) MSc (Ag)/M.Sc. in Soil Science &amp; Agril Chemitry/Agril Chemistry &amp; Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D.Q.: For Post C | iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of Seventy five (75) as per the criteria given in Appendix II, Table 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| ſ | 20213 | For one post : Experience in Insect Biotechnology as evidenced by published research paper,  |
|---|-------|----------------------------------------------------------------------------------------------|
|   |       | For second post : Experience in Economic Entomology as evidenced by published research paper |
| Ī | 20218 | Plant Physiology/ Crop Physiology                                                            |

# (G) Faculty of Veterinary & Animal Sciences, Institute of Agricultural Sciences, RGSC, Barkachha, Mirzapur. <u>PROFESSOR</u>

## E.Q.: For Post Code(s)

| 10153 to 10156 | (i). A recognized veterinary qualification included in the first and second schedule in Indian Veterinary Council Act; 1984 & must be    |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                | registered with a State Veterinary Council/Veterinary Council of India.                                                                  |
|                | (ii). B.V.Sc. & A.H. (Bachelor of Veterinary Science & Animal Husbandry) with at least 55% marks or its equivalent grade in the point    |
|                | scale.                                                                                                                                   |
|                | (iii). Master degree in the concerned discipline with at least 55% marks or its equivalent grade in a point scale.                       |
|                | (iv). Ph.D. in concerned/relevant discipline and                                                                                         |
|                | (v). A minimum of 10 years of experience in Teaching/Research/Extension in educational or research Institute of which at least 3 years   |
|                | should be as Associate Professor (Rs. 12000-18300) (pre-revised) or in an equivalent position excluding the period spent for doing Ph.D. |
|                | degree.                                                                                                                                  |
|                | (vi). Evidence of contribution to Teaching/Research/ Extension as supported by published work/innovations.                               |
| ASSOCIATE PRO  | DFESSOR                                                                                                                                  |

#### E.Q.: For Post Code(s)

| 20220 to 20228 | (i). A recognized veterinary qualification included in the first and second schedule in Indian Veterinary Council Act; 1984 & must be registered with a State Veterinary Council/Veterinary Council of India.                                                                      |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | (ii). B.V.Sc. & A.H. (Bachelor of Veterinary Science & Animal Husbandry) with at least 55% marks or its equivalent grade in the point scale.                                                                                                                                       |
|                | (iii). Master degree in the concerned discipline with at least 55% marks or its equivalent grade in a point scale.                                                                                                                                                                 |
|                | (iv). Ph.D. in the concerned*/ relevant discipline with consistently good academic record. <b>*NB:</b> For <b>Associate Professor in Animal Genetics &amp; Breeding: Ph.D. in the concerned/ relevant discipline/ Animal Biotechnology</b> with consistently good academic record. |
|                | (v). A minimum 8 years' experience in relevant subject as Research Scientist/ Assistant Professor/Lecturer/Extension specialist or in                                                                                                                                              |
|                | equivalent position in the Pre-revised pay scale of Rs. 8000-13500 excluding period spent in obtaining Ph.D. degree.<br>(vi). Evidence of contribution to Teaching/Research/ Extension as evidenced by published work/innovations.                                                 |

## (H) Institute of Management Studies and RGSC, Barkachha <u>PROFESSOR</u>

## E.Q.: For Post Code(s)

| 10157, 10158, | Eligibility (A or B):                                                                                                                                                                                                                                                                                                                                                     |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10159, 10192  | (A)                                                                                                                                                                                                                                                                                                                                                                       |
|               | i. Master's Degree in Business Management /Administration / in a relevant Management related discipline or two years full time PGDM                                                                                                                                                                                                                                       |
|               | declared equivalent by AIU/ recognized by AICTE/ UGC with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed);                                                                                                                                                                                                               |
|               | ii. An eminent Scholar having a Ph.D. (or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared                                                                                                                                                                                                                                    |
|               | equivalent by the AIU) in the concerned/ allied/ relevant discipline, and published work of high quality, actively engaged in research                                                                                                                                                                                                                                    |
|               | with evidence of published work with a minimum of 10 research publications in the peer-reviewed or UGC-Care/SCI listed and a total                                                                                                                                                                                                                                        |
|               | research score of one hundred twenty (120) as per the criteria given in Appendix ii Table 2 of UGC regulations 2018.                                                                                                                                                                                                                                                      |
|               | iii. A minimum of ten years' experience of teaching experience in University/college as Assistant Professor/Associate professor/                                                                                                                                                                                                                                          |
|               | Professor, and / or research experience at equivalent level at the University /National Level Institutions with evidence of having successfully guided doctoral candidate.                                                                                                                                                                                                |
|               | (B)                                                                                                                                                                                                                                                                                                                                                                       |
|               | In the event the candidate is from industry and the profession, the following shall constitute as essential:                                                                                                                                                                                                                                                              |
|               | i. Master's Degree in Business management/ Administration/ in a relevant management related discipline or two years full time PGDM                                                                                                                                                                                                                                        |
|               | declared equivalent by AIU/ recognized by the AICTE/ UGC with at least 55% marks ( or an equivalent grade in a point scale wherever                                                                                                                                                                                                                                       |
|               | grading system is followed);                                                                                                                                                                                                                                                                                                                                              |
|               |                                                                                                                                                                                                                                                                                                                                                                           |
|               | ii. An outstanding professional, having a Ph.D degree in the relevant/ allied/ applied disciplines, from any academic institutions ( not included in A above)/ industry, who has made significant contribution to the knowledge in the concerned/ allied/ relevant discipline, supported by documentary evidence, provided he/she has not less than ten years experience. |
|               |                                                                                                                                                                                                                                                                                                                                                                           |

### D.Q.: For Post Code(s)

| Preference will be given to the applicants having specialization and experience of teaching and research in the area of Marketing   |
|-------------------------------------------------------------------------------------------------------------------------------------|
| Management.                                                                                                                         |
| Preference will be given to the applicants having specialization and experience of teaching and research in the area of Financial   |
| Management.                                                                                                                         |
| Preference will be given to the applicants having specialization and experience of teaching and research in the area of Information |
| Technology/Business Analytics.                                                                                                      |
| Preference will be given to the applicants having specialization and experience of teaching and research in the area of MBA         |
| Agribusiness.                                                                                                                       |
|                                                                                                                                     |
|                                                                                                                                     |

## ASSOCIATE PROFESSOR E.Q.: For Post Code(s)

| 20229, 20230, | i. A good academic record with Master's Degree in Business Management / Administration/ in a relevant management related        |
|---------------|---------------------------------------------------------------------------------------------------------------------------------|
| 20231, 20285, | discipline or two years full time PGDM declared equivalent by AIU/ recognized by the AICTE/ UGC with at least 55% marks ( or an |
| 20288         |                                                                                                                                 |

|             | equivalent grade in a point scale wherever grading system                                                                                                                                                                                                                                                                                                                                | is       | followed);     |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|
|             | ii. Ph.D. (or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared equivale concerned/ allied/ relevant disciplines.                                                                                                                                                                                                                             | ent by t | the AIU in the |
|             | iii. A minimum of eight years' experience of teaching and/or research in an academic/ research position equivalent<br>professor in a University, College or Accredited Research Institution/ Industry with a minimum of seven publi<br>reviewed or UGC-Care/SCI listed journals and a total research score of seventy five (75) as per the criteria given in<br>of UGC regulations 2018. | ication  | s in the peer  |
| Q.: For Pos | t Code(s)                                                                                                                                                                                                                                                                                                                                                                                |          |                |
| 20229       | Preference will be given to the applicants having specialization and experience of teaching and research in the Management.                                                                                                                                                                                                                                                              | e area   | of Marketing   |
| 20230       | Preference will be given to the applicants having specialization and experience of teaching and research in the<br>Management.                                                                                                                                                                                                                                                           | ne area  | a of Financial |
| 20231       | Preference will be given to the applicants having specialization and experience of teaching and research in the a Techniques/Operations Management                                                                                                                                                                                                                                       | area of  | f Quantitative |
| 20285       | Preference will be given to the applicants having specialization and experience of teaching and research in the area                                                                                                                                                                                                                                                                     | of MBA   | A Agribusiness |
| 20288       | Preference will be given to the applicants having specialization and experience of teaching and research in the area of Management                                                                                                                                                                                                                                                       | of Hum   | nan Resource   |

# **Assistant Professor**

(A) Faculty of Medicine, Centenary Superspeciality Complex, SSH, BHU and Trauma Centre, IMS

| Post Code              | Essential Qualification (Broad specialities)                                                                                                                                                                                                  |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30234; 30240; 30243;   | A Post graduate qualification MD/MS in concerned subject                                                                                                                                                                                      |
| 30244; 30249 to 30252; | OR                                                                                                                                                                                                                                            |
| 30254; 30257 to 30259; | DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A)                                                                                                                    |
| 30262 to 30265; 30448; | for equivalence to MD/MS                                                                                                                                                                                                                      |
| 30449; 30457; 30459;   | Teaching and Research Experience: 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant                                                                                                                      |
| 30463 to 30464, 30525  | Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.                                                                                                                                    |
|                        | Senior Resident: Senior Resident is one who has done his/her residency in the concerned post graduate subject after                                                                                                                           |
|                        | obtaining PG degree (MD/MS/DNB) and is below 45 years of age.                                                                                                                                                                                 |
| 30268                  | M.D.(General Medicine)/ M.S.(Gen.Surgery)/ M.D. (Resp. Medicine)/ M.D.(Anaesthesia)/ M.S. (Orthopaedics) and with 2 years training in Emergency Medicine.                                                                                     |
|                        | OR<br>DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A)<br>for equivalence to MD/MS                                                                                  |
|                        | <b>Teaching and Research Experience:</b> 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant<br>Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree. |
|                        | Senior Resident: Senior Resident is one who has done his/her residency in the concerned post graduate subject after obtaining PG degree (MD/MS/DNB) and is below 45 years of age.                                                             |
| 30235                  | M.D. (Biochemistry)/MBBS with M.Sc. (Med. Biochemistry)/ M.Sc. (Med. Biochemistry) with Ph. D. (Med. Biochemistry)/ M.Sc. (Med. Biochemistry) with D.Sc. (Med. Biochemistry)<br>OR                                                            |
|                        | DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A) for equivalence to MD/MS                                                                                           |
|                        | Teaching and Research Experience: 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant                                                                                                                      |
|                        | Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.                                                                                                                                    |
|                        | Senior Resident: Senior Resident is one who has done his/her residency in the concerned post graduate subject after                                                                                                                           |
|                        | obtaining PG degree (MD/MS/DNB) and is below 45 years of age.                                                                                                                                                                                 |
| 30236                  | M.D. (Bio-Physics)/M.Sc. (Bio-Physics or Medical Biochemistry) with Ph. D. (Bio-Physics)/M.D.(Physiology) or M.D.                                                                                                                             |
|                        | (Biochemistry) with one year training in Bio-Physics.                                                                                                                                                                                         |
|                        | OR                                                                                                                                                                                                                                            |
|                        | DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A)                                                                                                                    |
|                        | for equivalence to MD/MS                                                                                                                                                                                                                      |
|                        | Teaching and Research Experience: 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant                                                                                                                      |
|                        | Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.                                                                                                                                    |
|                        | Senior Resident: Senior Resident is one who has done his/her residency in the concerned post graduate subject after                                                                                                                           |
|                        | obtaining PG degree (MD/MS/DNB) and is below 45 years of age.                                                                                                                                                                                 |
| 30255                  | M.D.(Pharmacology)/MB BS with Ph.D. (Med. Pharmacology)/M.Sc.(Med. Pharmacology) with Ph.D.(Med. Pharmacology)/<br>M.Sc. (Med. Pharmacology) with D.Sc. (Med. Pharmacology).<br>OR                                                            |
|                        | DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A)                                                                                                                    |
|                        | for equivalence to MD/MS                                                                                                                                                                                                                      |
|                        | <b>Teaching and Research Experience:</b> 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant                                                                                                               |
|                        | Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.                                                                                                                                    |
|                        | Senior Resident: Senior Resident is one who has done his/her residency in the concerned post graduate subject after                                                                                                                           |
|                        | obtaining PG degree (MD/MS/DNB) and is below 45 years of age.                                                                                                                                                                                 |
| 30446                  | M.S. (Anatomy)/M.D.(Anatomy)/ MBBS with M.Sc. (Anatomy)/ M.Sc. (Med. Anatomy)                                                                                                                                                                 |
|                        | with Ph.D. (Med.Anatomy)/ M.Sc. (Med.Anatomy) with D.Sc. (Med. Anatomy)                                                                                                                                                                       |
|                        | OR                                                                                                                                                                                                                                            |
|                        | DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A)                                                                                                                    |
|                        | for equivalence to MD/MS                                                                                                                                                                                                                      |
|                        | Teaching and Research Experience: 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant                                                                                                                      |
|                        | Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.                                                                                                                                    |
|                        | Senior Resident: Senior Resident is one who has done his/her residency in the concerned post graduate subject after                                                                                                                           |
|                        | obtaining PG degree (MD/MS/DNB) and is below 45 years of age.                                                                                                                                                                                 |
| 30256 & 30460          | M.D. (Physiology) /MBBS with M.Sc.(Physiology)/M.Sc.(Med. Physiology) with Ph.D. (Med. Physiology) /M.Sc (Med.                                                                                                                                |
|                        | Physiology) with D.Sc.(Med. Physiology)                                                                                                                                                                                                       |
|                        | OR                                                                                                                                                                                                                                            |

|              | DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A) for equivalence to MD/MS<br><b>Teaching and Research Experience:</b> 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant<br>Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.<br><b>Senior Resident:</b> Senior Resident is one who has done his/her residency in the concerned post graduate subject after                                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30451        | obtaining PG degree (MD/MS/DNB) and is below 45 years of age.         M.D.(Geriatrics)/M.D. (Family Medicine)/ M.D.(General Medicine)         OR         DNB (Geriatrics)/ (Family Medicine)/ (General Medicine) as per TEQ regulations of MCI, Gazette Notification, dated         01.11.2018 ((Schedule I, Clause 4A) for equivalence to MD/MS                                                                                                                                                                                                                                                    |
|              | Teaching and Research Experience: 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant<br>Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.<br>Senior Resident: Senior Resident is one who has done his/her residency in the concerned post graduate subject after<br>obtaining PG degree (MD/MS/DNB) and is below 45 years of age.                                                                                                                                                                      |
| 30247; 30454 | M.D.(Bacteriology)/M.D.(Microbiology)/MBBS with M.Sc.(Med.Bacteriology)/M.Sc. (Med.<br>Microbiology)with Ph.D.(Med.Bacteriology)/M.Sc.(Med. Bact.) with Ph.D.(Med. Bacteriology)/ M.Sc.(Med. Microbiology) with<br>Ph.D. (Med. Bacteriology) /M.Sc. (Med. Microbiology)with Ph. D.(Med.Microbiology)/ M.Sc.(Med.Microbiology) with D.<br>Sc.(Med. Microbiology)<br>OR                                                                                                                                                                                                                               |
|              | DNB in the concerned subject as per TEQ regulations of MCI, Gazette Notification, dated 01.11.2018 (Schedule I, Clause 4A) for equivalence to MD/MS<br><b>Teaching and Research Experience:</b> 3 years Post - PG experience as Senior Resident/Tutor/Demonstrator/Registrar/Assistant<br>Professor in a recognized/permitted Medical College / Institution gained after obtaining MD/MS/DNB degree.<br><b>Senior Resident:</b> Senior Resident is one who has done his/her residency in the concerned post graduate subject after<br>obtaining PG degree (MD/MS/DNB) and is below 45 years of age. |

| Post Code                | Essential Qualification (Super-specialities)                                                                                                                                                                                                                                                                                                                                |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30447; 30450; 30455;     | A Super Speciality post graduate qualification in DM/M.Ch. in the concerned subject                                                                                                                                                                                                                                                                                         |
| 30456; 30458; 30461;     | OR                                                                                                                                                                                                                                                                                                                                                                          |
| 30465 to 30469; 30472 to | DNB in the super Speciality concerned subject as per TEQ regulations of MCI Gazette Notification, dated 01.11.2018                                                                                                                                                                                                                                                          |
| 30475, 30480, 30524      | (Schedule – I, Clause 4 A) for equivalence to DM/M.Ch.                                                                                                                                                                                                                                                                                                                      |
| 30470                    | M.Ch. Endocrine Surgery                                                                                                                                                                                                                                                                                                                                                     |
| 30471                    | M.Ch./DNB Surgical Gastroenterology/GI Surgery . DNB should be equated to M.Ch in terms of clause 4A of schedule-I in the concerned subject and as per MCI regulation.                                                                                                                                                                                                      |
| 30260                    | A super specialty post graduate qualification in DM /Super specialty DNB in Hematology as per notification date 01.11.2018 regulations. <b>OR</b>                                                                                                                                                                                                                           |
|                          | MD /broad specialty DNB in General Medicine/Paediatrics with 3 years work experience in Hematology unit/department in teaching institution with the following conditions:                                                                                                                                                                                                   |
|                          | <ul> <li>a. Work experience is duly certified by the head of unit and/or department and endorsed by Director/Dean/Principal</li> <li>b. Such faculty members must have devoted at least 2/3<sup>rd</sup> time in Hematology during last 3 years (Teaching, clinical</li> </ul>                                                                                              |
|                          | <ul><li>and research work duly certified by the Head of Unit and/or Department and endorsed by Director/Dean/Principal.</li><li>c. Documentary proof of contribution to teaching, research, clinical services/public health etc. in Hematology.</li></ul>                                                                                                                   |
| 30452                    | A super specialty post graduate qualification in DM /Super specialty DNB in Medical Oncology as per notification date 01.11.2018 regulations. <b>OR</b>                                                                                                                                                                                                                     |
|                          | MD / broad specialty DNB in General Medicine/Paediatrics/Radiotherapy /Radiation Oncology with 3 years work experience in Medical Oncology unit/department in teaching institution with the following conditions:                                                                                                                                                           |
|                          | <ul> <li>a. Work experience is duly certified by the head of unit and/or department and endorsed by Director/Dean/Principal</li> <li>b. Such faculty members must have devoted at least 2/3<sup>rd</sup> time in Medical Oncology during last 3 years (Teaching, clinical and research work duly certified by the Head of Unit and/or Department and endorsed by</li> </ul> |
|                          | Director/Dean/Principal.<br>c. Documentary proof of contribution to teaching, research, clinical services/public health etc. in Medical Oncology.                                                                                                                                                                                                                           |
| 30237                    | Assistant Professors (4) – 1 for Pathology, 3 for Clinical                                                                                                                                                                                                                                                                                                                  |
|                          | For Pathology                                                                                                                                                                                                                                                                                                                                                               |
|                          | DM Clinical Hematology/DM Haematopathology/DNB Hematology with 6 months experience in Bone Marrow Transplantation during DM/DNB                                                                                                                                                                                                                                             |
|                          | OR                                                                                                                                                                                                                                                                                                                                                                          |
|                          | MD Pathology/DNB Pathology with <b>3 years post PG experience</b> as Senior Resident/Registrar/Demonstrator/Tutor/Assistant<br>Professor in MCI recognized institution of which 1 year should be in Bone marrow transplantation/Haematopathology                                                                                                                            |
|                          | For Clinical                                                                                                                                                                                                                                                                                                                                                                |
|                          | DM Clinical Hematology/ DM Medical Oncology/DM Pediatric Oncology/DM Pediatric Hematology-OncologyDNB Medical Oncology/DNB Hematology with 6 months experience in Bone Marrow Transplantation during DM/DNB                                                                                                                                                                 |
|                          | OR<br>Fellowship of National Board (FNB) in Pediatric Hematology-Oncology with additional 1 year experience in Bone marrow                                                                                                                                                                                                                                                  |
|                          | transplantation from MCI recognized institution after FNB.<br>OR                                                                                                                                                                                                                                                                                                            |
|                          | MD/DNB in Medicine/ Pediatrics with <b>3 years post PG experien</b> ce as Senior Resident/ Registrar/Demonstrator/Tutor/Assistant<br>Professor in MCI recognized institution of which 1 year should be in Bone marrow transplantation                                                                                                                                       |
|                          | <b>Note:</b> Equivalence of DNB qualifications to DM/MCh and MD/MS as the case may be would be as per Clause 4A Schedule – I of MCI regulations                                                                                                                                                                                                                             |

| Post Code | Essential Qualification                                                                                                     |
|-----------|-----------------------------------------------------------------------------------------------------------------------------|
| 30486     | M.Sc. Nursing from recognized Institutions with 03 years teaching experience as Tutor.                                      |
| 30487     | M.Sc. Nursing in Paediatric (Child Health) Nursing from recognized Institutions with 03 years teaching experience as Tutor. |
| 30488     | M.Sc. Nursing in <b>Community Health Nursing</b> from recognized Institutions with 03 years teaching experience as Tutor.   |

## (C) Faculty of Ayurveda, IMS and RGSC, Barkachha, Mirzapur

| Post Code     | Essential Qualification                                                                                                         |
|---------------|---------------------------------------------------------------------------------------------------------------------------------|
| 30482 & 30485 | a) A degree in Ayurveda from a University established by law or a statutory Board/Faculty/Examining Body of Indian Medicine     |
|               | or its equivalent as recognized under Indian Medicine Central Council Act, 1970. b) A Post-graduate qualification in the        |
|               | subject/specialty concerned included in the schedule to the Indian Medicine Central Council Act, 1970. c) No teaching           |
|               | experience is required. Lecturer will be treated as Assistant Professor. (Age not exceeding 45 years)                           |
| 30441         | a) A degree in Ayurveda from a University established by law or a statutory Board/Faculty/Examining Body of Indian Medicine     |
|               | or its equivalent as recognized under Indian Medicine Central Council Act, 1970. b) A Post-graduate qualification in the Master |
|               | degree in naturopathy and Yoga after passing 5 ½ year bachelor degree in Naturopathy and Yoga/MD (Ayu) in Swasthvritta          |
|               | included in the schedule to the Indian Medicine Central Council Act, 1970. c) No teaching experience is required. Lecturer will |
|               | be treated as Assistant Professor. (Age not exceeding 45 years).                                                                |
|               |                                                                                                                                 |

| Post Code | Desirable Qualification                                                                                                |
|-----------|------------------------------------------------------------------------------------------------------------------------|
| 30485     | 1. Ph.D. in Shalya Tantra; 2. Knowledge of Modern Medical Sciences and Sanskrit; 3. working experience in Vikiran Avum |
|           | Chhaya (Radiology) unit in an academic institution hospital.                                                           |

#### (D) Faculty of Dental Sciences, IMS

| Post Code      | Essential Qualification                                                                                     |
|----------------|-------------------------------------------------------------------------------------------------------------|
| 30476 to 30479 | A recognized MDS degree of an Indian University/Diplomate of National Board or an equivalent qualification. |
|                | Experience: Three years teaching experience as Service Senior Resident/Senior Resident/Assistant            |
|                | Professor/Lecturer/Demonstrator.                                                                            |

| Post Code      | Desirable Qualification                                      |
|----------------|--------------------------------------------------------------|
| 30476 to 30479 | Publications in the reputed International/National Journals. |

# (E) Institute of Science/ Faculty of Arts/ Faculty of SVDV, Faculty of Social Sciences, Mahila Mahavidyalaya and RGSC, Barkachha, Mirzapur, Faculty of Ayurveda (Dept. of Ayurved Samhita & Sanskrit and Dept. of Medicinal Chemistry), Centre of Biostatistics-IMS & Department of Paediatrics – Assistant Professor (Child Psychology)

| Post Code                | Essential Qualification                                                                                                           |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 30489; 30300; 30357;     | Eligibility (A or B) :                                                                                                            |
| 30372; 30490; 30491;     | Α.                                                                                                                                |
| 30493; 30494; 30502;     | i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a        |
| 30505 to 30512; 30518 to | concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.       |
| 30521                    | ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by |
| 30241, 30483, 30484,     | the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in    |
| 30481                    | accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)              |
|                          | Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:                   |
|                          | Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the    |
|                          | then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be           |
|                          | exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent                |
|                          | positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-                          |
|                          | a) The Ph.D. degree of the candidate has been awarded in a regular mode;                                                          |
|                          | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                        |
|                          | c) An open Ph.D. viva voce of the candidate has been conducted;                                                                   |
|                          | d) The Candidate has published two research papers from his/her Ph.D. work, out of which atleast one is in a refereed journal;    |
|                          | e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars                             |
|                          | sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.                                                        |
|                          | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University           |
|                          | concerned.                                                                                                                        |
|                          | Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not            |
|                          | conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                                  |
|                          | OR                                                                                                                                |
|                          | B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World              |
|                          | University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education       |
|                          | (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                 |
|                          | Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall  |
|                          | be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance   |
|                          | in the interview.                                                                                                                 |
| 30305                    | Eligibility (A or B) :                                                                                                            |
|                          | A.                                                                                                                                |
|                          | i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in          |
|                          | M.A./M.Sc in Geography with specialization in Climatology from an Indian University, or an equivalent degree from an              |
|                          | accredited foreign university.                                                                                                    |
|                          | ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by |
|                          | the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in    |
|                          | accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)              |
|                          | Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:                   |
|                          | Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the    |
|                          | then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be           |
|                          | exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent                |
|                          | positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-                          |
|                          | a) The Ph.D. degree of the candidate has been awarded in a regular mode;                                                          |
|                          | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                        |
|                          | c) An open Ph.D. viva voce of the candidate has been conducted;                                                                   |
| L                        |                                                                                                                                   |

|      | d) The Candidate has published two research papers from his/her Ph.D. work, out of which atleast one is in a refereed journal;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.<br>The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | concerned.<br>Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not<br>conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      | OR<br>B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World<br>University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education<br>(THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).<br>Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall<br>be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance<br>in the interview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0393 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      | <ul> <li>A.</li> <li>i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a Acharya Nyay Vaisheshik from an Indian University, or an equivalent degree from an accredited foreign university.</li> <li>ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET: Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-</li> <li>a) The Ph.D. degree of the candidate has been awarded in a regular mode;</li> <li>b) The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>c) An open Ph.D. viva voce of the candidate has been conducted;</li> </ul> |
|      | <ul> <li>d) The Candidate has published two research papers from his/her Ph.D. work, out of which atleast one is in a refereed journal;</li> <li>e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars</li> <li>sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET. <b>OR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|      | <ul> <li>B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai). Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 0503 | <ul> <li>Eligibility (A or B):</li> <li>A i) Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree (Master degree in Tourism Management /MTM/MTA OR MBA in Tourism Management) from an Indian</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | University, or an equivalent degree from an accredited foreign university.<br>ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by<br>the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in<br>accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)<br>Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:<br>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the<br>then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be<br>exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent<br>positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-<br>a) The Ph.D. degree of the candidate has been awarded in a regular mode;                                                                                                                                                                                                                                                                                                  |
|      | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      | <ul> <li>c) An open Ph.D. viva voce of the candidate has been conducted;</li> <li>d) The Candidate has published two research papers from his/her Ph.D. work, out of which atleast one is in a refereed journal;</li> <li>e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      | sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.<br>The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      | OR<br>B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World<br>University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education<br>(THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).<br>Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall<br>be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance<br>in the interview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0492 | in the interview. Eligibility (A or B):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      | <ul> <li>A.</li> <li>i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in</li> <li>M.Sc/M.Sc(Tech.) in Geophysics from an Indian University, or an equivalent degree from an accredited foreign university.</li> <li>ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:<br>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|       | <ul> <li>then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-</li> <li>a) The Ph.D. degree of the candidate has been awarded in a regular mode;</li> <li>b) The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>c) An open Ph.D. viva voce of the candidate has been conducted;</li> <li>d) The Candidate has published two research papers from his/her Ph.D. work, out of which atleast one is in a refereed journal;</li> </ul>                                                                                                                                                                                                                           |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | <ul> <li>e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars<br/>sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.</li> <li>The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University<br/>concerned.</li> <li>Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.<br>OR<br>B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World<br>University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).<br>Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall<br>be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance<br>in the interview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 30504 | Eligibility (A or B) :<br>A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | <ul> <li>A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in</li> <li>(History of Art/Art History/Art and Aesthetics) from an Indian University, or an equivalent degree from an accredited foreign university.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET: Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:- |
|       | a) The Ph.D. degree of the candidate has been awarded in a regular mode;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | <ul> <li>b) The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>c) An open Ph.D. viva voce of the candidate has been conducted;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | d) The Candidate has published two research papers from his/her Ph.D. work, out of which atleast one is in a refereed journal;<br>e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars<br>sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.<br>Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | OR<br>B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World<br>University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education<br>(THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).<br>Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall<br>be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance<br>in the interview.                                                                                                                                                                                                                                                                                                               |
| 30522 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | A.<br>i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a<br>concerned/relevant/allied subject from an Indian University, (I.a. B.Sc. Home Science composite degree of three or four years<br>duration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | <ul> <li>b. Must have studied all the 05 major branches regularly in all the years of the degree course.</li> <li>II. M.Sc. degree having specialization in any one of the following areas of Home Science.</li> <li>a. Food and Nutrition</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | <ul> <li>b. Home Science Extension Education/Extension and Communication Management</li> <li>c. Clothing and Textile</li> <li>d. Home Management /Family Resource Management ) or an equivalent degree from an accredited foreign university.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by<br>the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in<br>accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)<br>Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:<br>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the                                                                                                                                                                                                                                                                                                                                         |
|       | then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be<br>exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent<br>positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-<br>a) The Ph.D. degree of the candidate has been awarded in a regular mode;<br>b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | <ul> <li>c) An open Ph.D. viva voce of the candidate has been conducted;</li> <li>d) The Candidate has published two research papers from his/her Ph.D. work, out of which atleast one is in a refereed journal;</li> <li>e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.<br>The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University<br>concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|       | <ul> <li>Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.</li> <li>OR</li> <li>B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).</li> <li>Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.</li> </ul> |
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| 30359 | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | <ul> <li>A.</li> <li>i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied (Humanities, Social Sciences, Ayurveda, Oriental Studies, Fine Arts &amp; Music) subject from an Indian University, or an equivalent degree from an accredited foreign university:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | <ol> <li>Vedic Study-Vedanga including Jyotish, Dharmashastra, Purana</li> <li>Classical Language (including Vyakarana) &amp; Literature (including Kavyashastra)</li> <li>Philosophy-Six Schools of Indian Philosophy; Charvak, Jaina &amp; Bauddha</li> <li>Culture &amp; Civilization</li> <li>Arts and Aesthetics</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <ul> <li>6. Polity &amp; Management (including Rajashastra, Dandaniti &amp; Arthshastra)</li> <li>7. Vedic Sciences (Ayurveda, Chikitsa &amp; Rashayana)</li> <li>8. Lokavidya, Dharmasiksa &amp; Mahamana Malaviya Study</li> <li>ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted</li> <li>by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)</li> <li>Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET :</li> </ul>                                                                                                                                                 |
|       | Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions :-                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | a) The Ph.D. degree of the candidate has been awarded in a regular mode;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | c) An open Ph.D. viva voce of the candidate has been conducted;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | d) The Candidate has published two research papers from his/her Ph.D. work, out of which at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | least one is in a refereed journal;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|       | <b>B.</b> The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Post Code | Desirable Qualification                                                                                                |
|-----------|------------------------------------------------------------------------------------------------------------------------|
| 30372     | Contribution in the field of ethics and human values                                                                   |
| 30505     | Comparative Literary Studies/translation Studies / Lexicography/Gender Studies/Experience in Teaching Nepali as Second |
|           | Language                                                                                                               |
| 30393     | Vedanta Shankhyayoga; Puranetihas; Prachin Nyay                                                                        |
| 30518     | Teaching/Research experience in Agricultural Economics                                                                 |

#### (F) Institute of Agricultural Sciences

| Post Code | Essential Qualification                                                                                                          |
|-----------|----------------------------------------------------------------------------------------------------------------------------------|
| 30495     | Eligibility (A or B):                                                                                                            |
|           | Α                                                                                                                                |
|           | i M.Sc. (Ag)/M.Sc/M.Tech with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in     |
|           | Dairy Technology/Dairy Engineering from an Indian University, or an equivalent degree from an accredited foreign University      |
|           | with Four year B.Sc. (Ag)/B.Sc.(Hons)Ag./B.Tech (Dairy Technology)                                                               |
|           | iii. Beside fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by |

|       | the UGC/ICAR in the concerned discipline or similar test accredited by the UGC like SLET/SET or who are or have been                                                                                                                                                                         |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | awarded a Ph.D. degree in accordance with the University Grant Commission (Minimum Standards and Procedure for award of M.Phil/Ph.D degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from                                                |
|       | NET/SLET/SET:<br>Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the                                                                                                                                               |
|       | then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidate shall be<br>exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent                                                 |
|       | positions in University/Colleges/Institutions subject to the fulfilment of the following conditions:-<br>a) The Ph.d degree of the candidates has been awarded in a regular mode;                                                                                                            |
|       | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                   |
|       | c) An open Ph.D. viva voice of the candidate has been conducted;                                                                                                                                                                                                                             |
|       | d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;                                                                                                                                                              |
|       | e) The candidate has presented at least two papers based on his/her PhD. Work in conferences/seminars                                                                                                                                                                                        |
|       | sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.                                                                                                                                                                                                                      |
|       | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.                                                                                                                                                           |
|       | OR CONCENTED.                                                                                                                                                                                                                                                                                |
|       | В.                                                                                                                                                                                                                                                                                           |
|       | The Ph.d Degree has been obtained from a foreign university/Institutions with a ranking among top 500 in the world                                                                                                                                                                           |
|       | University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) The Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                                                |
| 30496 | Eligibility (A or B):                                                                                                                                                                                                                                                                        |
|       | A<br>i) MSc (Ag)/Msc in Plant Pathology/Mycology & Plant Pathology with at least 55% marks (or an equivalent grade in a point-                                                                                                                                                               |
|       | scale, wherever the grading<br>system is followed) with 4 year B.Sc. (Ag)/B.Sc (Hons)Ag.                                                                                                                                                                                                     |
|       | (ii) Beside fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph.D. degree in                                |
|       | Plant Pathology/Mycology & Plant Pathology in accordance with the University Grant Commission (Minimum Standards and Procedure for award of M.Phil/Ph.D degree) Regulations, 2009 or 2016 and their amendments from time to time as the case                                                 |
|       | may be exempted from NET/SLET/SET:<br>Provided the candidates registered for the Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the<br>then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidate shall be |
|       | exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in University/Colleges/Institutions subject to the fulfilment of the following conditions:-                                                                     |
|       | a) The Ph.d degree of the candidates has been awarded in a regular mode;                                                                                                                                                                                                                     |
|       | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                   |
|       | <ul><li>c) An open Ph.D. viva voice of the candidate has been conducted;</li><li>d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</li></ul>                                                                   |
|       | <ul> <li>e) The candidate has presented at least two papers based on his/her PhD. Work in conferences/seminars</li> <li>sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.</li> </ul>                                                                                   |
|       | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University                                                                                                                                                                      |
|       | concerned. Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                                                           |
|       | OR<br>B.                                                                                                                                                                                                                                                                                     |
|       | The Ph.d Degree has been obtained from a foreign university/Institutions with a ranking among top 500 in the world<br>University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) The Times Higher Education                                            |
|       | (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                                                                                                                                                                            |
| 30497 | Eligibility (A or B):<br>A                                                                                                                                                                                                                                                                   |
|       | i) M.Sc (Ag)/M.Sc in Plant Physiology/Crop Physiology with at least 55% marks (or an equivalent grade in a point-scale,                                                                                                                                                                      |
|       | wherever the grading system is followed) with 4 years B.Sc. (Ag)/B.Sc. (Hons) Ag.                                                                                                                                                                                                            |
|       | ii) Beside fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by the                                                                                                                                                          |
|       | UGC/ICAR in the concerned discipline or similar test accredited by the UGC like SLET/SET or who are or have been awarded a                                                                                                                                                                   |
|       | Ph.D. degree in accordance with the University Grant Commission (Minimum Standards and Procedure for award of M.Phil/Ph.D degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from                                                          |
|       | NET/SLET/SET:                                                                                                                                                                                                                                                                                |
|       | Provided the candidates registered for the Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the                                                                                                                                                                 |
|       | then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidate shall be                                                                                                                                                                       |
|       | exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in University/Colleges/Institutions subject to the fulfilment of the following conditions:-                                                                     |
|       | a) The Ph.d degree of the candidates has been awarded in a regular mode;                                                                                                                                                                                                                     |
|       | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                   |
|       | <ul> <li>c) An open Ph.D. viva voice of the candidate has been conducted;</li> <li>d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;</li> </ul>                                                                |
|       | e) The candidate has presented at least two papers based on his/her PhD. Work in conferences/seminars                                                                                                                                                                                        |
|       | sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.                                                                                                                                                                                                                      |
|       | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University                                                                                                                                                                      |
|       | concerned.                                                                                                                                                                                                                                                                                   |

|       | OR                                                                                                                               |
|-------|----------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                                                                  |
|       | The Ph.d Degree has been obtained from a foreign university/Institutions with a ranking among top 500 in the world               |
|       | University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) The Times Higher Education      |
|       | (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                |
| 30498 | Eligibility (A or B):                                                                                                            |
|       | Α.                                                                                                                               |
|       | i) MSc (Ag)/Msc in Soil Science & Agril Chemitry/Agril Chemistry & Soil Science/Soil Science/Agril Chemistry/Agril               |
|       | Physics/Agricultural Chemicals with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading            |
|       | system is followed) with 4 year B.Sc. (Ag)/B.Sc (Hons)Ag.                                                                        |
|       | (ii) Beside fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by |
|       | the UGC or the CSIR, or a similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph.D. degree in     |
|       | Soil Science & Agril Chemitry/Agril Chemistry & Soil Science/Soil Science/Agril Chemistry/Agril Physics/Agricultural Chemicals   |
|       | in accordance with the University Grant Commission (Minimum Standards and Procedure for award of M.Phil/Ph.D degree)             |
|       | Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:                  |
|       | Provided the candidates registered for the Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the     |
|       | then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidate shall be           |
|       | exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent               |
|       | positions in University/Colleges/Institutions subject to the fulfilment of the following conditions:-                            |
|       | a) The Ph.d degree of the candidates has been awarded in a regular mode;                                                         |
|       | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                       |
|       | c) An open Ph.D. viva voice of the candidate has been conducted;                                                                 |
|       | d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;  |
|       | e) The candidate has presented at least two papers based on his/her PhD. Work in conferences/seminars                            |
|       | sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.                                                          |
|       | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University          |
|       | concerned. Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET       |
|       | is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                          |
|       | OR                                                                                                                               |
|       | В.                                                                                                                               |
|       | The Ph.d Degree has been obtained from a foreign university/Institutions with a ranking among top 500 in the world               |
|       | University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) The Times Higher Education      |
|       | (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                |

| Post Code | Desirable Qualification                                               |
|-----------|-----------------------------------------------------------------------|
| 30495     | Ph.D. in Dairy Technology/Dairy Engineering as per UGC Norms          |
| 30496     | PhD. In Plant Pathology/ Mycology & Plant Pathology, as per UGC norms |
| 30497     | Ph.D. in Plant Physiology/Crop Physiology, as per UGC norms.          |

## (G) Faculty of Veterinary and Animal Sciences, RGSC, Barkachha, Mirzapur

| Post Code             | Essential Qualification                                                                                                           |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 30499 to 30501, 30526 | (i) (1)Recognized veterinary qualifications included in the first and second schedule in Indian Veterinary Council Act; 1984 &    |
|                       | must be registered with a State Veterinary Council/Veterinary Council of India. (2) B.V.Sc. & A.H. with at least 55% marks or its |
|                       | equivalent grade in the point scale. (3) Master degree in the concerned discipline with at least 55% marks or its equivalent      |
|                       | grade in a point scale wherever grading system is followed with consistently good academic record (4) For the candidates          |
|                       | having Master degree, NET shall remain compulsory along with one publication in NAAS rated refereed journal. For                  |
|                       | recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted, essentiality of NET   |
|                       | can be waived off for the candidates holding Ph.D. degree, provided it has been done with course work as prescribed by the        |
|                       | UGC Regulations 2009, and the candidate has at least two full length publications having a NAAS rating not less than 4, on the    |
|                       | last date of submission of application . Those candidates with Ph.D. degree without course work will not qualify for NET          |
|                       | exemption.(As per ICAR order No.23(46)/2010-EQR(Edn.)Dated Dec.26, 2011),                                                         |
|                       | Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) for              |
|                       | Lecturer/Assistant Professor conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.                      |
|                       | iii. Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 4.4.1, candidates, who are, or have been       |
|                       | awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award            |
|                       | of Ph.D. Degree) Regulations, 2009 or the subsequent                                                                              |
|                       | Regulations if notified by the UGC, shall be exempted from the requirement of the minimum eligibility condition of                |
|                       | NET/SLET/SET for recruitment and appointment of Assistant                                                                         |
|                       | Professor or equivalent positions in Universities /Colleges /Institutions.                                                        |
|                       | "Provided further, the award of degree to candidates registered for the M.Phil/Ph.Dprogramme prior to July 11, 2009, shall be     |
|                       | governed by the provisions of the then existing Ordinances/Bylaws/Regulations of the Institutions awarding the degree and         |
|                       | the Ph.D candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant           |
|                       | Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:-  |
|                       | a) Ph.D. degree of the candidate awarded in regular mode only;                                                                    |
|                       | b) Evaluation of the Ph.D. thesis by at least two external examiners;                                                             |
|                       | c) Open Ph.D. viva voce of the candidate had been conducted;                                                                      |
|                       | d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed            |
|                       | journal;                                                                                                                          |
|                       | e) Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D work.                             |
|                       | (a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean(Academic                                  |

|                         | Affairs)/Dean(University instructions)."                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | (iv). NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.                                                                                                                                                                                                                                                                                                                                            |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 30352                   | Eligibility (A or B):                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                         | Α.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                         | i) MSc (Ag)/Msc in Agronomy with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) with 4 year B.Sc. (Ag)/B.Sc (Hons)Ag.                                                                                                                                                                                                                                                                                                 |
|                         | (ii) Beside fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by                                                                                                                                                                                                                                                                                                                                             |
|                         | the UGC or the CSIR, or a similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph.D. degree in Agronomy in accordance with the University Grant Commission (Minimum Standards and Procedure for award of M.Phil/Ph.D degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET:                                                                                                   |
|                         | Provided the candidates registered for the Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidate shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in University/Colleges/Institutions subject to the fulfilment of the following conditions:- |
|                         | a) The Ph.d degree of the candidates has been awarded in a regular mode;                                                                                                                                                                                                                                                                                                                                                                                                     |
|                         | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                                                                                                                                                                                                   |
|                         | c) An open Ph.D. viva voice of the candidate has been conducted;                                                                                                                                                                                                                                                                                                                                                                                                             |
|                         | d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;                                                                                                                                                                                                                                                                                                                                              |
|                         | e) The candidate has presented at least two papers based on his/her PhD. Work in conferences/seminars                                                                                                                                                                                                                                                                                                                                                                        |
|                         | sponsored/funded/supported by the UGC/ICSSR/CSIR or any similar agency.                                                                                                                                                                                                                                                                                                                                                                                                      |
|                         | The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University                                                                                                                                                                                                                                                                                                                                                      |
|                         | concerned. Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.                                                                                                                                                                                                                                                           |
|                         | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                         | В.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                         | The Ph.d Degree has been obtained from a foreign university/Institutions with a ranking among top 500 in the world                                                                                                                                                                                                                                                                                                                                                           |
|                         | University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) The Times Higher Education                                                                                                                                                                                                                                                                                                                                                  |
|                         | (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).                                                                                                                                                                                                                                                                                                                                                            |
| H) Faculty of Education |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Post Code               | Essential Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 30396, 30398 to 30401;  | a. A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an                                                                                                                                                                                                                                                                                                                                                           |
| 30420; 30513; 30514;    | equivalent grade in a point scale wherever grading system is followed), OR M. A. (Education) and B. Ed. each with a minimum                                                                                                                                                                                                                                                                                                                                                  |
| 30515                   | of 55% marks (or an equivalent grade in a point scale wherever grading system is followed); and b. Any other stipulation                                                                                                                                                                                                                                                                                                                                                     |
|                         | prescribed by the UGC and NCTE/ such other affiliating body / State Government, from time to time for the positions of                                                                                                                                                                                                                                                                                                                                                       |
|                         | Principal and lecturers, shall be mandatory                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                         | b.) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by                                                                                                                                                                                                                                                                                                                                            |
|                         | the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree                                                                                                                                                                                                                                                                                                                                                  |
|                         | in accordance with the University Grants Commission                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Post Code | Desirable Qualification        |
|-----------|--------------------------------|
| 30396     | Sanskrit and Hindi at UG Level |
| 30513     | History at UG Level            |
| 30514     | English at UG Level            |
| 30515     | Geography at UG level          |
| 30399     | Philosophy at UG Level         |
| 30400     | Mathematics at UG level        |
| 30401     | Psychology at UG Level         |

#### (I) Faculty of Performing Arts, Faculty of Education (Assistant Professor in Music)

| Post Code | Essential Qualification                                                                                                           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|
| 30516     | Eligibility (A or B):                                                                                                             |
|           | Α.                                                                                                                                |
|           | i) Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is                             |
|           | followed) in the subject Musicology from an Indian/foreign University.                                                            |
|           | ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by |
|           | the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in              |
|           | accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)              |
|           | Regulations, 2009 or 2016 and their amendments from time to time as the case may be.                                              |
|           | Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of    |
|           | the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall     |
|           | be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent             |
|           | positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions:                           |
|           | a) Ph.D. degree has been awarded to the candidate in a regular mode                                                               |
|           | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                        |
|           | c) An open Ph.D. viva voce of the candidate had been conducted;                                                                   |
|           | d) candidate has published two research papers from his/her Ph.D. work, out of which, at least one is in                          |
|           | a refereed journal;                                                                                                               |
|           | e) The candidate has presented at least two research papers based on his/her Ph.D. work in conferences/seminars                   |

|                                         | supported/funded/sponsored by the UGC/AICTE/ICSSR or any other similar agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | Note 1: The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affair) of the University concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                         | Note 2: The clearance of NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC (like SLET/SET).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                         | OR<br>B. A traditional or a professional artist with highly commendable professional achievement in the subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                         | concerned having a Bachelor's degree, who has:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                         | <ul> <li>i) studied under a noted/reputed traditional Master(s)/Artist(s)</li> <li>ii) Has been 'A' grade artist of AIR/Doordarshan;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                         | iii) Has the ability to explain, with logical reasoning the subject concerned; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                         | iv) Has adequate knowledge to teach theory with illustrations in the discipline concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 30397                                   | Eligibility (A or B):<br>A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                         | i) Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                         | followed) in the relevant subject or an equivalent degree from an Indian/foreign University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                         | ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                         | accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Regulations, 2009 or 2016 and their amendments from time to time as the case may be.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances ( Pue Jaws ( Regulations of the Institutions awarding the degree and such Ph.D. candidates shall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                         | the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                         | positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                         | a) Ph.D. degree has been awarded to the candidate in a regular mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                         | <ul><li>b) The Ph.D. thesis has been evaluated by at least two external examiners;</li><li>c) An open Ph.D. viva voce of the candidate had been conducted;</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                         | d) candidate has published two research papers from his/her Ph.D. work, out of which, at least one is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                         | a refereed journal;<br>e) The candidate has presented at least two research papers based on his/her Ph.D. work in conferences/seminars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                         | supported/funded/sponsored by the UGC/AICTE/ICSSR or any other similar agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                         | Note 1: The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affair) of the University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                         | concerned.<br>Note 2: The clearance of NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                         | Note 2. The clearance of Netrysler yster shall also not be required for such masters programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC (like SLET/SET).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                                         | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                         | B. A traditional or a professional artist with highly commendable professional achievement in the subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                         | <b>B.</b> A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| (J) Faculty of Visual Arts<br>Post Code | <ul> <li>B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:</li> <li>i) studied under a noted/reputed traditional Master(s)/Artist(s)</li> <li>ii) Has been 'A' grade artist of AIR/Doordarshan;</li> <li>iii) Has the ability to explain, with logical reasoning the subject concerned; and</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Post Code                               | <ul> <li>B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has: <ol> <li>studied under a noted/reputed traditional Master(s)/Artist(s)</li> <li>Has been 'A' grade artist of AIR/Doordarshan;</li> <li>Has the ability to explain, with logical reasoning the subject concerned; and</li> <li>Has adequate knowledge to teach theory with illustrations in the discipline concerned.</li> </ol> </li> <li>Essential Qualification Eligibility (A or B): A. <ol> <li>Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University. <ol> <li>Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions:</li> <li>a) Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>c) An open Ph.D. twis voce of the candidate had been conducted;</li> <li>d) candidate has published two research papers from his/her Ph.D. work, out of which, at least one is in a referreed journal;</li> </ol> </li> </ol></li></ul>                                                                                      |
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| Post Code                               | <ul> <li>B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has: <ol> <li>studied under a noted/reputed traditional Master(s)/Artist(s)</li> <li>Has been 'A' grade artist of AIR/Doordarshan;</li> <li>Has the ability to explain, with logical reasoning the subject concerned; and</li> <li>Has adequate knowledge to teach theory with illustrations in the discipline concerned.</li> </ol> </li> <li>Essential Qualification Eligibility (A or B): A. <ol> <li>Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University. Ho Basides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions:</li> <li>Ph.D. degree has been awarded to the candidate in a regular mode</li> <li>The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>An one Ph.D. viva voce of the candidate had been conducted;</li> <li>Chandidate has published two research papers from his/her Ph.D. work in conferences/seminars supported/funded/spon</li></ol></li></ul>                                              |
| Post Code                               | <ul> <li>B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has: <ol> <li>studied under a noted/reputed traditional Master(s)/Artist(s)</li> <li>Has been 'A' grade artist of AIR/Doordarshan;</li> <li>Has the ability to explain, with logical reasoning the subject concerned; and</li> <li>Has adequate knowledge to teach theory with illustrations in the discipline concerned.</li> </ol> </li> <li>Essential Qualification Eligibility (A or B): A. A. I) Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in the relevant subject or an equivalent dgree from an Indian/foreign University. III Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for rercuitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions: <ul> <li>a) Ph.D. degree has base nevaluated by at least two external examiners;</li> <li>c) An open Ph.D. viva voce of the candidate had been conducted;</li> <li>d) candidate has presented at least two research papers based on his/her Ph.D. work in conferences/seminars supported/funded/sponsored by the UGC/AICTE/ICSSR or any other s</li></ul></li></ul>                                                            |
| Post Code                               | <ul> <li>B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has: <ul> <li>i) studied under a noted/reputed traditional Master(s)/Artist(s)</li> <li>ii) Has been 'A' grade artist of AIR/Doordarshan;</li> <li>iii) Has the ability to explain, with logical reasoning the subject concerned; and</li> <li>iv) Has adequate knowledge to teach theory with illustrations in the discipline concerned.</li> </ul> </li> <li>Essential Qualification <ul> <li>Eligibility (A or B):</li> <li>A.</li> <li>i) Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University.</li> <li>ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)</li> <li>Regulations, 2009 or 2016 and their amendments from time to time as the case may be.</li> <li>Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NLT/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions:</li> <li>a) Ph.D. degree has been awarded to the candidate in a regular mode</li> <li>b) The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>c) An open Ph.D. viva voce of the candidate had been conducted;</li> <li>d) candidate has published two research papers from his/her Ph.D. work, o</li></ul></li></ul>           |
| Post Code                               | <ul> <li>B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has: <ol> <li>studied under a noted/reputed traditional Master(s)/Artist(s)</li> <li>Has been 'A' grade artist of AIR/Doordarshan;</li> <li>Has the ability to explain, with logical reasoning the subject concerned; and</li> <li>Has adequate knowledge to teach theory with illustrations in the discipline concerned.</li> </ol> </li> <li>Essential Qualification <ul> <li>Eligibility (A or B):</li> <li>A.</li> <li>Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University.</li> <li>Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree)</li> <li>Regulations, 2009 or 2016 and their amendments from time to time as the case may be.</li> <li>Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistan Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions: <ol> <li>Ph.D. degree has been awarded to the candidate in a regular mode</li> <li>The Ph.D. thesis has been evaluated by at least two exearch papers based on his/her Ph.D. work in conferences/seminars supported/funded/sponsored by the UGC/AICTE/ICSSR or any other similar agency.</li> <li>Note 1: The fulfilment of these conditions is to b</li></ol></li></ul></li></ul> |

|       | ii) Has been 'A' grade artist of AIR/Doordarshan;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | iii) Has the ability to explain, with logical reasoning the subject concerned; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | iv) Has adequate knowledge to teach theory with illustrations in the discipline concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 30410 | Eligibility (A or B):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | Α.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) i.e. M.<br>Tech or equivalent Degree in Printing Technology/Printing Engineering with B.Tech* OR MFA: Master in Fine Arts in Applied<br>Ats/MVA: Master in Visual Arts in Applied Arts/BFA: Bachelor of Fine Arts in Applied Arts/BVA: Bachelor of Visual Arts in<br>Applied Arts with M.Des: Master in Design in Visual Communication/Visual Deign with Printing Specialization** from an<br>Indian University, or an equivalent degree from an accredited foreign university. |
|       | ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.                                                                                                                                      |
|       | Provided further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for re cruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges /Institutions subject to the fulfilment of the following conditions:                                                                                                           |
|       | a) Ph.D. degree has been awarded to the candidate in a regular mode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       | b) The Ph.D. thesis has been evaluated by at least two external examiners;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | c) An open Ph.D. viva voce of the candidate had been conducted;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       | <ul> <li>d) candidate has published two research papers from his/her Ph.D. work, out of which, at least one is in<br/>a refereed journal;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       | e) The candidate has presented at least two research papers based on his/her Ph.D. work in conferences/seminars supported/funded/sponsored by the UGC/AICTE/ICSSR or any other similar agency.                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | Note 1: The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affair) of the University concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       | Note 2: The clearance of NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       | NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC (like SLET/SET). <b>OR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       | <b>B</b> . A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | i) studied under a noted/reputed traditional Master(s)/Artist(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|       | ii) Has been 'A' grade artist of AIR/Doordarshan;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | iii) Has the ability to explain, with logical reasoning the subject concerned; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | iv) Has adequate knowledge to teach theory with illustrations in the discipline concerned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       | <b>D.Q.:</b> *Three year full time working experience in Printing Press industry in Government Sector/Private Sector involve in Design Reproduction with offset, Flexography, Serigraphy and Gravior etc.                                                                                                                                                                                                                                                                                                                                                                                             |
|       | **Working Experience: Preferred at least five year work experience in Printing/Publishing Houses in Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|       | Sectors/Reputed Publishing houses in Private Sector involve in offset, Flexography, Serigraphy and Gracious etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### Non-Teaching Group A posts

| Post Code | Essential Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10193     | Eligibility (A or B) :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           | Α.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|           | <ul> <li>i) An eminent scholar having a Ph.D. degree in Arts/Science/Agriculture/Veterinary Science qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-Care /SCI listed journals and a total research score of 120 as per the criteria given in Appendix II, Table 2.</li> <li>ii) A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate.</li> </ul> |
|           | OR<br>B. An outstanding professional, having a Ph.D. degree Arts/Science/Agriculture/Veterinary Science qualification(s) in the<br>relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who has made<br>significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence<br>provided he/she has ten years' experience.                                                                                                                                                                                                                                                                                                                                       |

#### General Instructions to the Candidates

1. Banaras Hindu University is following the qualification in accordance with UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018; the essential qualification as prescribed by CCIM (Amendment) Regulations, 2012 dated 25.04.2012 & 21 05.2013 and its amendments 2016; the essential qualifications as prescribed by MCI as amended upto 2012, May 2015 and amendments on June, 2017, November 2018 & February 2020; the essential qualification as prescribed by the DCI Regulations 2007 and amendments November on 2017; the essential qualification as prescribed by the Nursing Council of India; the essential qualification as prescribed by the NCTE; the essential qualification as prescribed by Indian Veterinary Council Act 1984 & registered with a State Veterinary Council /Veterinary Council of India.

- 2. A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC) (Non-creamy Layer)/Differently-abled [(a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness)] for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
- 3. A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.
- 4. The composite rolling advertisement will remain alive all the time and will be updated every time when a new vacancy is created or when the earlier advertised positions are filled up by selection. The prospective applicants, therefore, can apply anytime of the year, but the applications will be processed after the cutoff dates indicated beforehand on the website.
- 5. There shall be two cutoff dates in a calendar year, 6 months apart. The applications received till the cutoff date shall be processed further for shortlisting and conduct of selection committee. The vacancies available, for which applications are under process, will be so indicated on the website and they will be deleted from the website, only when they are filled up. The selection process of the applications received till one cutoff date shall generally be completed before the subsequent cutoff date.
- 6. Online mode of submission of applications shall be essential. Candidates are advised to satisfy themselves before applying that they possess at least the minimum essential qualifications laid down in the advertisement.
- 7. Applicants shall first register on the Recruitment & Assessment Cell portal on the BHU website, after which, they can fill up the prescribed electronic application form online. Separate applications shall be submitted for different positions.
- 8. Before starting to fill up the form, please ensure that you have the following: A scanned copy of photograph, signature, caste certificate (if any), Income certificate regarding EWSs (if any), certificate for PwDs (if any), educational qualifications and experience related documents in JPEG/JPG format. The photograph shall not exceed 50 kb and other documents shall not exceed 100 kb. Digital copies publications for up loading.
- 9. While filling the online application, if the browser closes unexpectedly or if the candidate is logged out, he/she may use the login information sent to his/her email to login again.
- 10. Please ensure to enter all your research publications and other Academic/Research contributions in the online application. Only the information entered in the online applications will be taken into account for deciding eligibility and/or shortlisting. Uploading digital copies of publications is essential. Filling all mandatory fields is required to make your application Complete.
- 11. Incomplete applications will not be considered and will be REJECTED.
- 12. There are several Tabs in your application. After completing each tab, you should click on 'Save' button to save the information and move to the next tab. After filling all tabs, the candidate can finally submit his/her application. **Please note that you cannot make any changes after that**.
- 13. In case of any technical problems, please send an email to recruitment@bhu.ac.in
- 14. On successful submission, the applicant will come across a link for paying application fee and after the Payment the candidate may download a PDF of the application, which he/she will have to print and send to BHU after signing it and having it forwarded by his/her employer, if any, enclosing therewith the copies of the relevant certificates and documents, so as to reach BHU by the cutoff date.
- 15. Please note that sending the duly signed printout of the PDF along with all enclosures is mandatory without which the applications may not be considered for further processing. Candidates must send self-attested copies of certificates, mark-sheets from matriculation (10th Standard) onwards in support of the qualifications, reprints of publications and certificates in support of their research score claimed (for teaching positions) for the post along with the hard copy of the application form.
- 16. Mere eligibility will not entitle any candidate for being called for interview. More stringent criteria may be applied for short-listing the candidates to be called for interview. Applicants having higher qualification and merit will be given preference. Good Academic Record for all teaching positions shall be as defined in the Ordinance.
- 17. Relevant grade which is regarded as equivalent of 55% wherever the grading system is followed by a recognized University shall also be considered eligible.
- 18. Candidates belonging to SC/ST/OBC/EWSs/PwDs category should submit proper caste/ EWSs certificate as per the proforma prescribed by the Govt. of India.
- 19. Any corrigendum/ changes/ updates related to the recruitment process shall be available on official website of University <u>www.bhu.ac.in/rac</u>.
- 20. Relaxations and concessions for SCs/STs/OBCs/PwDs will be applicable in accordance with reservation policy of the GOI/MHRD/UGC and subsequent clarification/directives issued from time to time to this effect.
- 21. The eligibility of an applicant shall be determined in accordance with the UGC Regulations, 2018 and its subsequent amendments and/or in accordance with the relevant regulations of concerned Regulatory bodies.
- 22. For teaching positions short-listing shall be done as per guidelines approved by Executive Council of the University which may be seen on the portal of the Recruitment & Assessment Cell on the BHU website.

- 23. The Ordinances governing the procedure to be followed by the Selection Committee may be seen on the portal of the Recruitment & Assessment Cell on the BHU website.
- 24. The University shall verify the antecedents or documents submitted by a candidate at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedent/ background and has suppressed the said information, then his/her services shall be terminated.
- 25. *The University reserves the right to withdraw any advertised post(s)* at any time without giving any reason. Any consequential vacancies arising at the time of interview may also be filled up from the available candidates. The University may, at its discretion, fill up any future vacancy belonging to UR/EWSs/SC/ST/OBC/PwDs as per roster point out of the available candidates. The number of positions is thus open to change. The University may relax/review the qualification/ experience and age limit at its discretion at any stage and in case of candidates with exceptional merit.
- 26. A candidate belonging to any reserved category who desires to be considered for any unreserved post also besides the posts under reserved category, will have to select YES option under "**Consider in General Category row**" in the application form.
- 27. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the University reserves right to modify/withdraw/cancel without any communication made to the candidate.
- 28. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the University shall be final.
- 29. Applicants who are in employment should route their application through proper channel or should submit a "No Objection Certificate" from the employer prior to the interview, failing which they may not be considered.
- 30. Canvassing in any form will be a disqualification.
- 31. No interim correspondence shall be entertained.
- 32. On the posts reserved for Differently abled persons, all types of Differently abled persons for which the post is identified are requested to apply as in case if the designated type of Differently abled person is not available, the post may be filled with other types of Differently abled eligible candidates.
- 33. The applications shall be invited through online mode. The applicants should be required to submit their downloaded application form (hard copy) after filling it online, along with all the enclosures to the Office of the Registrar, (Recruitment & Assessment Cell), Holkar House, BHU, Varanasi-221005 by last date of submission of application.
- 34. The eligibility of the candidate will be determined on the last date of submission of application in the Recruitment & Assessment Cell, Holkar Houser, BHU, Varanasi, i.e., **03.08.2020**.
- 35. Please visit our website: <u>http://www.bhu.ac.in/rac</u> for application form, details of qualifications and other instructions in this regard.

#### NOTE:

- (1) Those candidates who have applied against earlier **Rolling Advt. No. 01/2017-2018 & 01/2018-2019 are also** required to apply afresh against this advertisement through online.
- (2) Those candidates who have applied against earlier Rolling Advt. No.01/2019-2020 (Post Codes: 30234; 30235; 30236; 30237; ; 30240; 30241; 30243; 30247; 30249; 30250; 30251; 30252; 30254; 30255; 30256; 30257; 30258; 30259; 30260; 30262; 30263; 30264; 30265; 30268; 30300; 30305; 30352; 30357; 30359; 30372; 30393; 30396; 30397; 30398; 30399; 30400; 30401; 30410; 30420; 30441) may apply afresh through online / update their application form and need not pay the application fee. Their eligibility and other terms and conditions shall be considered on the last date of submission of application of the said advertisement.
- (3) Those candidates who have applied against earlier Advt. No. 03/2013-2014 & 06/2016-2017 (Post Code-1536) shall apply afresh through online against new post code i.e. 10193.
- (4) The post of Professor (Post Code 10150) (SC-1), Dept. of Genetics & Plant Breeding, Faculty of Agriculture, I.Ag.Scs has been withdrawn.

The details of the posts, essential qualifications, general instructions to the candidates etc. may be seen on the *'Recruitment Portal'* of our website <u>www.bhu.ac.in/rac</u>.