



**POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH-160 012 (INDIA)**

Advt. No. PGIMER/RC/2020/119/2421

NOTE:

I. TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT (IN TRIPLICATE), SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.

PASTE HERE SELF
ATTESTED LATEST
PHOTOGRAPH

Post applied for: _____

1. (a) Full Name (BLOCK LETTERS):

(Surname) (First Name) (Second Name)

(b) Sex: Male/Female (c) Marital Status: Married/Unmarried

2. Father's/Husband's Name: _____

3. (a) Mailing Address: _____

Tel. No. _____ PIN: _____

Fax.No. _____ Mobile No. _____

E-mail id. _____

(b) Permanent Address _____

Tel. No. _____ PIN: _____

Fax.No. _____ Mobile No. _____

4. (a) Date of Birth: () () ()

(Date) (Month) (Year)

(b) Age: () () ()

(Yrs.) (Months) (Days)

(c) Sex: (Male/Female)

5. Whether belongs to: Gen. S.C. S.T. O.B.C. P.H.

(Please strike out which is not applicable) (Attach attested copy of certificate on the proforma prescribed by the Govt. of India)

6. State of Domicile: _____

7. Nationality: _____ Religion : _____

8. (a) Registration No. with the Medical Council: _____

(b) State in which registered: _____

(b) After obtaining Postgraduate Qualification:

| Post held (Indicate temporary/ permanent) | Period | | Total Period | | | Pay Scale | Employer's Address |
|---|--------|----|--------------|-------|------|-----------|-----------------------|
| | From | To | Yrs. | mths. | days | | |
| | | | | | | | |

- 11. Details of Prizes, Medals, Scholarships & National/ International Awards etc.
- 12. Additional qualification such as membership of scientific society etc.

- 13. Research experience, if any, together with details of published works in indexed journals.

| | | | | NUMBER OF PAPERS | | |
|----------------|-------------|--------------------------|-------------------------|------------------|--|--|
| Published | | Accepted for publication | Presented at conference | | | |
| Indexed | Non Indexed | | | | | |
| NATIONAL | | | | | | |
| INTER-NATIONAL | | | | | | |

- 14. Chapter in books/books edited : _____
- 15. (a) Present employment/ post held if any : _____
- (b) Pay Scale : _____
- (c) Total emoluments drawn : _____
- (d) Address of present employer : _____
- : _____
- 16. If selected, what notice would you require before joining : _____
- 17. Have you been outside India for Academic Purpose? If so, give following information : _____

| Country visited | Dates of visit | | Duration of visit | | | Purpose of visit |
|-----------------|----------------|----|-------------------|-------|------|------------------|
| | From | To | Yrs. | Mths. | days | |
| | | | | | | |

18. Self-evaluation of your work, particularly its strengths in different fields of activity including patient-care, teaching research and administrative, related to the job, which, in your view, entitles you to the post applied for may be given in **Annexure- I**.
19. I attach attested copies of certificates/ degrees in support of age, category, qualification and experience etc. as per list enclosed **Annexure-II**.

Date:
Place:

Signature of the candidate

DECLARATION BY THE CANDIDATE

Post applied for _____ at PGIMER, Chandigarh.

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis- statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance which might impair my fitness for employment under the Government.

Date:
Place:

Signature of the candidate

***DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I _____ son/daughter/wife of _____
resident of Village/Town/City/District _____
State _____ Community _____ **(certificate enclosed)** hereby
declare that I belong to the _____ community which is recognized
as a backward class by the Govt. of India for the purpose of reservation in services as per orders
contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT)
dated 8.9.1993. It is also declared that I do not belong to the persons/sections (creamy layer)
mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt.
of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:
Date:

(Signature of applicant)
(in running handwriting)

***Note:** The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.

ANNEXURE-I

**POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH
CHANDIGARH-160 012 (INDIA)**

Post applied for _____

SELF EVALUATION

(Require under Column 21 of the application)

Date:

Signature of candidate

ANNEXURE-II**LIST OF ENCLOSURES:** (Required under column 22 of the application)

| S.No. | Particulars of enclosures | Marked page(s) |
|-------|---|----------------|
| 1. | Birth certificate | |
| 2. | Matriculation certificate | |
| 3. | MBBS/B.D.S./M.Sc. certificate | |
| 4. | M.D./M.S./M.D.S. certificate | |
| 5. | D.N.B./D.M./M.Ch./Ph.D. certificate | |
| 6. | Experience certificate(s) | |
| 7. | Community certificate (SC, ST, OBC, PH) | |
| 8. | Registration with Medical Council Certificate | |
| 9. | Any other relevant certificate(s) | |