

# GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITALS JAMMU

## Advertisement Notice for engagement of Paramedic/Nurses under SRO 24 Dated 10.01.2019 in Government Medical College & its Associated Hospitals, Jammu.

Advertisement Notice No. 06 of 2020

Dated: 18 .09.2020

The applications are invited from eligible candidates for the post of Paramedic/Nurses under SRO 24 Dated 10.01.2019 in Government Medical College & its Associated Hospitals, Jammu, UT J&K as per details given under:

S.NO.	NAME OF POST	LEVEL	No. OF POSTS	QUALIFICATION REQUIRED
1	EEG Technician	06 (35400-112400)	03	10+2 with Science or above one year diploma/Degree in EEG/EMG Course from any recognized institute
2	Anesthesia Asstt.	04 (25500-81100)	05	10+2 or above qualification with diploma in Medical Lab. Technology/Pharmacy with one year specialized course in Anesthesia from any recognized institute.
3	Jr. Sterilization Tech.	04 (25500-81100)	03	10+2 or above qualification with diploma in Medical Lab. Technology or Medical Assistant Course and one year trg. Course in PSSD from any recognized institution
4	Dialysis Tech	06 (35400-112400)	01	10+2 or above qualification with diploma in Medical Lab. Technology or Medical Assistant from any recognized institution or Medical Asstt. Course in Dialysis from any recognized university / SMF
5	X-ray Tech	06 (35400-112400)	06	B.Sc with X-ray Technology from any recognized institution.
6	Jr. Theatre Asstt.	04 (25500-81100)	02	10+2 with diploma in Operation Theatre technology/Theatre Assistant from recognized institution
7	Theatre Assistant	06 (35400-112400)	01	BSc in Operation Theatre Technology from recognized institution
8	Gas Mistry	02	05	Matric from any recognized board with diploma in the relevant field from ITI OR Equilvant qualification from recognized institution
9	Lab. Tech.	06	05	BSc in Medical Laboratory Technology from

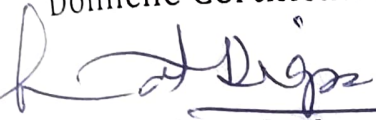
		(35400-112400)		recognized institute
10	Pharmacist	04 (25500-81100)	06	10+2 with diploma in Medical Assistant/Pharmacist trg. From recognized institute
11	Sr. Staff Nurse	06 (35400-112400)	20	10+2 or above qualification with BSc. Nursing from recognized institute
12	Occupational Therapist	06 (35400-112400)	03	Degree/Diploma in the relevant discipline

### Terms and Conditions:

1. The candidate should be permanent resident of UT J&K.
2. Application as per prescribed format should be deposited only through registered post on or before 05-10-2020 to the office of the Personnel Officer, Associated Hospitals of Govt. Medical College Jammu.
3. Application form found incomplete in any manner during the scrutiny of applications shall be rejected without any prior notice to the applicant.
4. **List of documents to be attached with the application form:**
  - I. Copy of Date of Birth Certificate;
  - II. Copy of mark sheets of all semesters required for the post applied;
  - III. Copy of Diploma Certificate from recognized Institute/University;
  - IV. Experience Certificate, if any.
5. The candidate who have obtained degrees through Distance Education Mode from Universities recognized by the UGC as mentioned in Govt. Order No. 252-HME of 2012 dated 30-05-2012 issued by the Higher Education Department Civil Secretariat, J&K after 2005 shall have to submit a certificate from the concerned university alongwith application form stating that candidate had undergone the degree from their University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction. Application shall not be accepted in absence of this certificate.
6. The number of vacancies is only indicative and may increase or decrease.
7. Applicant found having made any incorrect or false statement, suppressing material information shall render himself/herself liable for criminal proceedings.
8. No application shall be entertained after last date of submission of application form.
9. In case of poor performance, services of the candidates are liable to be terminated.

10. The engagement will be purely on contractual basis. Initial contract for hiring shall be for one year (i.e. every financial year) and further the extension will be subject to satisfactory performance of the candidate/approval of the post by Ministry of Health & Family Welfare, Govt. of India.

11. The selected candidate shall be allowed to join only on the production of Domicile Certificate.



**Dr. Nasib Chand Digra**

**Principal & Dean**

Govt. Medical College

Jammu



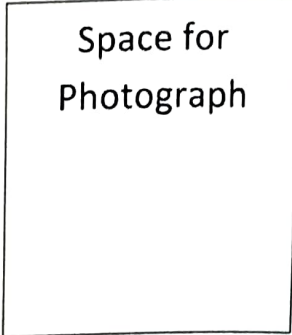
No: AHJ/SRO 24/2020/4103 - 4108

Dated: 18/09/2020

**Copy for information to the:**

1. Financial Commissioner to Govt., Health & Medical Education Department, Civil Secretariat, Jammu.
2. Joint Director, Department of Information & Public Relation Jammu for publish the same in the daily leading two newspapers.
3. Administrative Officer, GMC Jammu.
4. Sr. Private Secretary, GMC Jammu.
5. I/C Website, GMC Jammu to upload the same to the website of GMC Jammu.
6. Office Copy.

# APPLICATION FORM



1. Advertisement No. \_\_\_\_\_ Date: \_\_\_\_\_
2. Post applied for \_\_\_\_\_
3. Name of Candidate \_\_\_\_\_
4. Parentage \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. Address \_\_\_\_\_  
\_\_\_\_\_

District \_\_\_\_\_ Block \_\_\_\_\_

7. Contact No. \_\_\_\_\_

8. Details of Qualification:

Examination passed	Examining Body/ Board	Year of Passing	Marks obtained	Total Marks	%age
10+2					

Marks of all semesters write below mentioned columns (Technical qualification required for adv. post)

Examination passed	Examining Body/ Board/ University	Year of Passing	Marks obtained	Total Marks	%age
<b>G.TOTAL:</b>					

9. Date of completion of qualifying degree \_\_\_\_\_

10. Post Qualification Experience:

Duration \_\_\_\_\_ years \_\_\_\_\_ Months \_\_\_\_\_

11. Documents enclosed:

- |          |          |
|----------|----------|
| a) _____ | b) _____ |
| c) _____ | d) _____ |
| e) _____ | f) _____ |

**12. I do hereby declare that**

- a) The Statements in this application are true to the best of my knowledge and belief.
- b) I have never been debarred from appearing in any examination/ interview.
- c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
- d) I have undergone the degree from University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
- e) I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

**Signature of applicant**

**Note:** The candidate need to attach documentary evidence along with the application form, which supports the statements made in the form.