



Indira Gandhi Krishi Vishwavidyalaya
इंदिरा गांधी कृषि विश्वविद्यालय
Krishi Vigyan Kendra, Dantewada (C.G.)
कृषि विज्ञान केन्द्र, दन्तेवाड़ा (छ.ग.)



Fax: 07856-244578, Website: www.kvkdantewadacg.org, Email: kvkdntd@gmail.com

No./SS&H/KVK/2020-21/ 1021

Dantewada, Dated: 21-10-2020

Walk-In-Interview for SRF


A Walk-In-Interview is scheduled at Krishi Vigyan Kendra, Dantewada on dated 10.11.2020 at 11.00 A.M. for the post of Senior Research Fellow under the NICRA Project. The appointment will be purely on contractual basis and the incumbent will not have any claim for regular appointment under IGKV/GOI/ICAR Project.

S.N.	Name of Post	No. of Post	Emolument	Educational Qualification
1.	Senior Research Fellow	01	*Rs. 35000/- Fixed pay + HRA or as admissible by V.V.	Post Graduation in Agriculture and allied subject (like Horticulture, Veterinary, Agril. Engineering etc.)

* Likely to be revised

Terms and Conditions:

- The Maximum age limit is 35 years for male and 40 years for female candidates.
- The positions are purely temporary and only for the current financial year *i.e* 2020-21, subjected to continue or terminate at any time as per the discretion of the funding agency.
- No TA/DA will be paid to any candidate for attending the interview.
- No separate call letter will be issue to the candidates.


Senior Scientist and Head
Krishi Vigyan Kendra
Dantewada (C.G.)

Senior Scientist & Head
Krishi Vigyan Kendra
Dantewada(C.G.)



INDIRA GANDHI KRISHI VISHWAVIDYALAYA
KRISHAK NAGAR, RAIPUR – 492 012 (C.G.) INDIA



FOR OFFICE USE ONLY

No.
 Date.

APPLICATION FORM FOR SENIOR RESEARCH FELLOWS

Affix
 Latest
 coloured
 Passport size
 photograph

Name of the post -----

Advertisement No. ----- Serial No. of post -----

1. Name in full (in block letters) -----

2. Father's/Husband's name -----

3. Address :

(i) Present address (for correspondence) : -----

E-mail address ----- Mobile No. -----

(ii) Permanent home address : -----

4. Date of birth ----- Age -----
 (According to Matriculation Certificate) (Enclose Copy) (As on -----)

5. Are you a bonafide resident of Chhattisgarh **Yes/No**
 (If "Yes" please attach a copy of Domicile Certificate)

6. Place of birth (with name of Village/City, District and State) -----

7. (a) Mother tongue -----
(b) Other language (s) which the applicant can speak, read and write fluently -----

8. Category (UR-Un Reserved/ SC-Scheduled Caste/ ST- Scheduled Tribe/OBC-Other Backward Classes)

(if belong to SC/ST/OBC Category, please enclose a certificate from competent authority)
9. What the applicant is married? (Yes/NO) -----
- (a) If you are married, marriage date -----
(b) The number of children living -----
(c) If you have more than two surviving child of the last child birth -----
9. If you are Disabled, Type of disability (Please enclose a certificate from competent authority)
- (a) Asthibadit :- -----
(b) Vision impaired: - -----
(c) Deaf :- -----

10. Examination passed : (Please enclose copies of certificate/degree & marks-sheet/Transcript etc. for each of the examinations)

Examinations	Name of the degree/ diploma	Name of the University/ Institute	Subject (s) (Major)	Division obtained	Year of Passing	Percentage of marks/OGPA obtained	Enclosure Number	
							Certificate/ Degree	Mark sheet transcript
(i) High School								
(ii) Higher Secondary/Intermediate/ pre-University								
(iii) Bachelor degree								
(iv) Master degree								
(v) Doctoral degree								
(vi) Any other examination (s)								

11. Academic Excellence (Enclose copy of certificates)

(i) Medal at UG/PG/Ph.D.

(a) Gold Medal -----

(b) Silver Medal -----

(c) Bronze Medal -----

(ii) Academic Awards -----

(iii) National Fellowships by (JRF/SRF, etc.) -----

12. **Publications : Research/Extension** (attach complete list in bibliographic form and reprints for proof)

Publication		As first author (No.)	As co-author (No.)
(i)	Full length Research Paper/Review article		
(ii)	Short notes		
(iii)	Published abstracts in seminars		
(iv)	Popular/Extension article		
(v)	Varieties/Technology/Patent developed/disseminated		

13. **Experience:** As RA/RF/SRF/JRF/TA/Farm Manager in any University/R&D organization of repute/Central State Govt. etc. (In reverse chronological order, start from the latest position held. (Enclose copy of appointment order/experience certificate for proof)

S.N.	Name of the Post held	Pay Scale	Organization	Period (from-to)	Experience Year/Month
					Total Experience Year/Month

14. Performance in extra-curricular activities- NCC/NSS/Games and Sports/Cultural (Inter University Level) enclosed copy of certificate for proof.

(i)

(ii)

(iii)

15. Additional Remarks, If any : -----

DECLARATION

I declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place -----

Date -----

Signature of the candidate

REMARKS OF THE PRESENT EMPLOYER

(in the case of those who are already in service)

The applicant Shri/Ku./Smt./Dr. -----
is holding a permanent/temporary post of ----- in the scale
of pay ` ----- and his/her present basic pay is
` ----- per month. His/Her application is forwarded and he/she will be
relieved in case he/she is selected for the post applied for.

Place -----

Date -----

Signature

Designation of Officer (with official seal)