



# DIRECTORATE OF RESEARCH

ANAND AGRICULTURAL UNIVERSITY

ANAND-388 110

## -: Recruitment of Research Assistant and Field Investigator:-

The following posts are to be filled up under the project "Comparative Analysis of Dairy Business Models Existing in Gujarat: Study of Selected Districts and Exploring Possibility of Implementing New Models, B.H. 18558-47" in the Department of Dairy Business Management, SMC College of Dairy Science, Anand Agricultural University, Anand.


| Name of the post   | No. of post | Fellowship amount       | Education qualification  | Age limit        | Duration                      |
|--------------------|-------------|-------------------------|--|------------------|-------------------------------|
| Research Assistant | 01          | Rs. 20, 000/- per month | Ph.D.(Any Discipline of Social Science)<br>OR<br>M.Phil. (Any Discipline of Social Science)<br>OR<br>Post graduate in any Social Science discipline with minimum 55% marks | Maximum 35 Years | Up to 31.08.2021              |
| Field Investigator | 01          | Rs. 15, 000/- per month | M.A. with Minimum 55 % marks   | Maximum 35 Years | 6 months from date of joining |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Research Assistant and Field Investigator may be terminated without any notice at any time by the University.

The application on the plain paper along with complete bio-data as per attached proforma should be sent to **Professor and Head, Dairy Business Management Department, SMC College of Dairy Science, Anand Agricultural University, Anand** on or before 14.12.2020. Please attach the certified copies of all the relevant documents chronologically. If the numbers of candidates are more, written screening test will be conducted.

No. AAU/DR/RES/T-3/ 6403 /2020

Date : 1 .12.2020

  
Director of Research &  
Dean P. G. Studies

### Copy F.W.R. to:

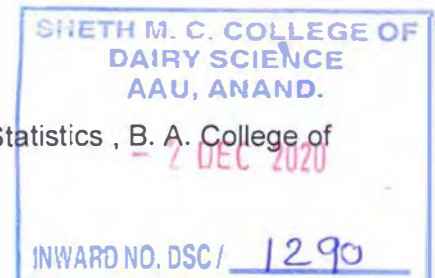
PS to Hon'ble Vice Chancellor, AAU, Anand

### Copy F.W.Rs. for information and wide circulation to:

1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
2. Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
4. The Comptroller, AAU, Anand
5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
6. Other Concerned Universities / Colleges

### Copy to:

1. The Principal & Dean, BACA, AAU, Anand
2. Professor and Head, Department of Economics / Extension / Statistics , B. A. College of Agriculture, Anand Agricultural University, Anand
3. Professor and Head, Dept. of DBM, DSC, AAU, Anand
4. Unit / Sub-Unit Officers of AAU, Anand
5. Notice Board, Library / UG and PG Girls / Boys hostel



DBM  
2/12/20  
Bm  
2/12

## Bio-data Form

|    |   |                    |                 |                   |
|----|---|--------------------|-----------------|-------------------|
| 1  | Full Name   | :                  |                 |                   |
| 2  | Mailing Address   | :                  |                 |                   |
|    | Mobile No. and E-mail   | :                  |                 |                   |
| 3  | Date of Birth   | :                  | Age :.....Years |                   |
| 4  | Sex   | :                  |                 |                   |
| 5  | Educational Qualification:  |                    |                 |                   |
|    | Particulars   | Name of University | Passing Year    | OGPA / Percentage |
|    | Graduate  |                    |                 |                   |
|    | Post Graduate   |                    |                 |                   |
|    | Ph. D   |                    |                 |                   |
| 6  | Medal / Award:  |                    |                 |                   |
|    | A. Chancellor / Vice Chancellor / National Level Medal                      |                    |                 |                   |
|    | B. Merit Medal / Cash Prize / Medal for Scientific contribution             |                    |                 |                   |
| 7  | Experience: Govt. / Semi Govt. / Nationalize / Private Institute            |                    |                 |                   |
| 8  | Publication :   |                    |                 |                   |
|    | A. Research Articles  |                    |                 |                   |
|    | B. Farmer's related articles in magazine / Booklet / Folder                 |                    |                 |                   |
| 9  | Seminar / Workshop / Symposium / Training etc.:                             |                    |                 |                   |
|    | A. Oral / Poster Paper Presentation / Participation                         |                    |                 |                   |
|    | B. Short or Long term training / Personnel Development training             |                    |                 |                   |
|    | C. NSS / NCC / Tracking Camp or Such type other trainings                   |                    |                 |                   |
| 10 | Other Activities : Game / Cultural Program / Debate etc. :                  |                    |                 |                   |
|    | A. State Level Participation  |                    |                 |                   |
|    | B. National Level Participation   |                    |                 |                   |
|    | C. State Level Award  |                    |                 |                   |
|    | D. National Level Award   |                    |                 |                   |
| 11 | Knowledge of Gujarati Language<br>( SSC / HSC Passed with Gujarati Subject) |                    |                 |                   |
| 12 | Knowledge of Computer :   |                    |                 |                   |
| 13 | Present status of study OR service OR working as RA/SRF/JRF :               |                    |                 |                   |

**Date:**

**Signature of Candidate**