

# भारतीय प्रौद्योगिकी संस्थान रोपड़ INDIAN INSTITUTE OF TECHNOLOGY ROPAR

नंगल रोड ,रूपनगर, पंजाब-140001/ Nangal Road, Rupnagar, Punjab-140001

#### **Advertisement for Project Assistant**

Applications are invited for one project assistant position to work in India-UK Water Quality Programme that has been funded by Newton-Bhabha grant. The JRF will work in the project titled "Impact of rainwater harvesting in India on groundwater quality with specific reference to fluoride and micropollutants" under the supervision of undersigned. The position is temporary and available immediately.

Positions: Project Assistant- 1 no.

**Essential Qualifications:** PG degree in Environmental Science/Engineering, Hydraulics and Water Resources Engineering, Agriculture, Soil Science, Applied Geology or related major with minimum 60% marks.

**Desirable Qualification:** Experience in performing infiltration studies (field based), Experience with independent handling of ICP, IC, and other analytical equipments, Expertise in using geochemical/transport models.

**Duration of the Contract:** Until Feb 2022.

**Monthly Emoluments:** 20,000/+ HRA

How to Apply?

Completely filled application form (attached herewith) along with a summary of bio-data may be sent to the undersigned via e-mail only. Selected candidates will be asked to appear for the interview via online mode.

#### **Contact:**

Prof. Deepak Kashyap/ Dr. L. Vijay Anand

Department of Civil Engineering,

Indian Institute of Technology Ropar,

Nangal Road, Rupnagar-140001, Punjab.

E-mail: deepakkashyap@iitrpr.ac.in, vijayanand@iitrpr.ac.in

Last date for receipt of application: 27 March 2021.

## **APPLICATION FORM**

For the position of Project Assistant to work in the DST sponsored project under Indo-UK Water Quality Programme

#### **Personal Details**

Full Name						
(In Capital)						Affix Recent
Date of Birth		Age	Gender			Passport Size Photo
(DD/MM/YY)			(Male/Fen	nale)		
Marital Status			Nationality	у		
(Married/Unmarried)						
Address for Communication		Permanen	nt Address			
Mobile/Phone no.			E-mail			

## **Education Background (From Matriculation Onward)**

S. No.	Degree	Board / University	Regular/ Part time	Year	Division	% Marks /CGPA

# Qualifying Examination (GATE/CSIR/UGC/NET/Others)

S. No.	Qualifying Examination	Branch	Year	Valid up to	Percentile	All India Rank	Any other information

# **Professional Experience (if any)**

S. No.	Designation	Name of Organization	Period		Nature of Work
			From	То	

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Resear	ch Publication (	if any):				
Award	s, Patents, Prize	s etc. (if any):				
Other	Relevant Inform	ation:				
DECLARATION						
me fro	n this application es and discipline I note that the domnathe Institute and by me or my	of the Institute.  lecision of the Institute is final at any time after my selection	t of my know al in regard to on, provided continuance	vledge and lesselection.	ulars supplied to me and that the encelief. If selected, I promise to abid. The Institute shall have the right to enthat I was admitted on false particute is not desirable. I agree that I is	le by expel ulars
Place:						
Date:					Signature of Applicant	