

(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)
Chandrabani, DehraDun- 248002, India
EPBAX: 0135-2646112, FAX: 2640117

Website: www.wii.gov.in,Email: registrarpr@wii.gov.in

Contractual engagement of Project Associate –II (01 position) under the project "Mitigation of human-elephant conflict in and around Rajaji Tiger Reserve with emphasis on mitigation strategies during Kumbh 2021".

F	Engagement positions	Project Associate II (One position)
1	Work description	The Project Associate will work with the Project Biologist
		and the field team in radio collaring, monitoring elephant
		populations, conduct field data collection, analyze and write
		the report for the project and coordinate with concerned
		officils of Uttarakhand Forest Department.
2	Essential qualification	Minimum of 60 % Marks in M.Sc. in Wildlife Science,
	(EQ)	Forestry, Natural Resource Management, Life Science and
		other biological sciences with minimum four years of
		research experience.
3	Desirable Qualification	Preference will be given to candidate willing to carry out
	(DQ)	rigorous field work under harsh conditions. Prior experience
		of working in other research project involving
		herbivore/carnivores in the Terai-Arc Landscape will be an
		added advantage.
4	Emoluments	Rs. 35,000/- plus HRA
5	Age	Not exceeding 35 years as on date on Interview
6	Duration	10 months

#### **General Conditions:**

#### Mode of Selection and other conditions:

- The selection of the candidates will be in accordance with the performance in the interview and
  in order of merit as decided by the Interview Committee. All original documents should be
  produced at the time of interview. The decision of the Institute's Committee in all matters
  relating to eligibility, work experience, acceptance or rejection of application will be final and
  binding on the candidates and no enquiry or correspondence will be entertained from any
  individual.
- 2. The candidates are required to submit their completed application forms in PDF format, with accompanying attachments, by email with subject line: "Mitigation of human-elephant conflict in and around Rajaji Tiger Reserve with emphasis on mitigation strategies during Kumbh 2021" to registrarpr@wii.gov.in not later than 1700 hrs on 25th March 2021:

- 3. Application forms needs to be typed according to the prescribed format and must be accompanied by: (a) Scanned copies of educational qualifications, and (b) Scanned copies of experience letter/ certificate, failing which applications will not be considered.
- 4. The applications received after the deadline will be rejected by the Institute.
- 5. The shortlisted candidates will be notified for online personal interview by **30**<sup>th</sup> **March 2021**. The **online interview** will be held on **5**<sup>th</sup> **April 2021 from 1000 hrs onwards**. The selection will be made based on the online personal interview scheduled on **5**<sup>th</sup> **April 2021**.
- 6. At the time of verification of original documents, if it is found that an attempt has been made by the applicant to wilfully conceal, misrepresent or canvass the facts, his/her candidature will not be considered.
- 7. The positions advertised are purely temporary/ contractual for the project period only and will stand abolished after completion of the project.
- 8. The tenure in the project will be governed by the Institute's rules and regulations
- 9. Relaxation in Age will be given as per Govt. of India norms
- 10. After announcement of the results, the candidate should join the project immediately.
- 11. Director, WII reserves the right to reject any candidature in view of incomplete information provided by the candidate or for any other reason thereof.

Registrar Wildlife Institute of India



# APPLICATION FORM FOR THE CONTRACTUAL ENGAGEMENT FOR PROJECT ASSOCIATE- II (01) WILDLIFE INSTITUTE OF INDIA, DEHRA DUN

Pass	port
size	photo

#### (1) Personal Information:

a.	Post applied for and Serial Number	
b.	Name of the applicant	
c.	Current designation	
d.	Current pay scale	
е.	Father's/Husband's Name	
f.	Date of birth	
g.	Contact details (Address, E.mail, phone number)	

### (2) Educational qualifications (from Bachelor's Degree onwards):

Degree/	Name of the	Passing	Grade**/	% of	Main subjects
Diploma	Institution/University	year	Division	marks	
**Please provide grade equivalence to percentage of marks, if any.					

## (3) Details of experience in relevant fields:

Sl.	Name of	Designation	Period		Nature of duty	Last pay
No.	Institute/Organization /Department		From	То	(Roles and responsibilities held by applicant)	drawn as per last pay certificate

# (4.a) Details of Publications (please attach list as Annexure):

Category	Number
(1) Peer-reviewed Papers	
(2) Technical/Research Reports	
(3) Books/Manuals	
(4) Others	

l	4.b	) Details of P	rojects/	work ex	perience	(please	attach list	as Annexure	):

Sl.	Projects	Project assigned for (Institute/Organization /Department)
No.		
(-)		I
(5) A	ny other relevant information:	
		Delegation b
		Declaration by the Applicant
		d in the application and enclosures are true to the best of my
Know	vledge and belief.	
		(Signature of Applicant)
Place	2:	
Date	:	
List of	f Annexure:	
(1)		
•		
(2)		